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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1905-1914

MINUTES

OF THE

Fifty-second Annual Session

OF THE

Synod of Baltimore

HELD IN

Gunton-Temple Memorial Church

WASHINGTON, D. C.

OCTOBER 22–24, 1906

WITH AN APPENDIX

Published by Order of Synod Under the Direction of the Stated Clerk

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PRESS OF C. F. SUDWARTH
510 TWELFTH STREET :: NORTHWEST
WASHINGTON, D. C.
1906

OFFICERS OF THE SYNOD

MODERATOR

Rev. Charles Alvin Smith, *Presbytery of Washington City.*

STATED CLERK AND TREASURER

Rev. N. H. Miller, D. D., *Presbytery of Washington City.*
1347 Corcoran St., Washington, D. C.

PERMANENT CLERK

Rev. James M. Nourse, *Presbytery of Washington City.*

TEMPORARY CLERK

Rev. David T. Neely, *Presbytery of Baltimore.*

STANDING COMMITTEES

Systematic Beneficence.—Revs. Titus E. Davis, Geo. S. Bell, S. Beattie Wylie; Elders Isaac Baird, Chas. B. Bailey, J. N. Wiley.

Synodical Sustentation.—Revs. Wm. H. Logan, E. H. Robbins, J. Garland Hammer; Elders W. K. Crosby, E. H. Perkins, Daniel McFarlan.

Home Missions.—Revs. Thos. A. McCurdy, Donald C. McLeod, Donald Guthrie; Elders John McKenzie, E. G. Polk, T. F. Sargent.

Foreign Missions.—Revs. John McElmoyle, Joseph T. Kelly, John Timothy Stone; Elders John Abercrombie, C. H. Carrington, Theo. F. Clark.

Education.—Revs. John L. Allison, DeWitt M. Benham, W. F. Dickens-Lewis; Elders E. S. Eichelberger, W. S. Prickett, M. T. Hyer.

Church Erection.—Revs. C. Morton Sciple, W. J. Young, J. F. Jennison; Elders H. M. Simmons, John A. Nicholson, E. H. Crumpton,

Ministerial Relief.—Revs. S. Ward Righter, F. H. Moore, J. E. Moffatt; Elders Robert H. Smith, Daniel McFarlan, W. D. Crossan.

Publication and S. S. Work.—Revs. D. M. Buchanan, D. W. Skellenger, R. L. Hallett; Elders W. R. Humphrey, W. H. H. Smith, C. B. Turnbull.

Freedmen.—Revs. Geo. M. Cummings, E. F. Eggleson, John D. Blake; Elders W. H. Cole, F. M. Finch, Geo. L. Baird.

College Board.—Revs. W. A. Price, J. B. North, Teunis S. Hamlin; Elders E. T. Duke, R. J. McKay, O. B. Brown.

Temperance.—Revs. Greer A. Foote, T. F. Dixon, Thos. Chalmers Easton; Elders N. O. Stokes, Nathaniel Pipino, A. R. Serven.

Sabbath Observance.—Revs. Geo. M. Hickman, J. Russell Verbrycke, A. C. Jamison; Elders H. C. Ellison, Frank Haines, T. C. Stewart.

Religious Work in the Army and Navy.—Elder Chas. Bird; Revs. Greer A. Foote, Geo. S. Bell, John T. Stone, W. C. Alexander, J. Wynne Jones.

Young People's Societies.—Revs. J. B. Turner, S. C. Wasson, Chas. Alvin Smith; Elders Joseph Crumlich, W. E. Marks, Wm. M. Terrell.

Evangelism.—Revs. George Bailey, Donald Guthrie, W. J. Rowan; Elders Chas. B. Bailey, W. S. Prickett, P. B. Milliken.

Memorials.—Revs. Robt. P. Kerr, Thos. A. McCurdy, J. Russell Verbrycke.

Narrative, 1907.—Revs. Wm. J. Rowan, George Bailey, David T. Neely.

Vacancy and Supply.—The Sustentation Committee.

Brotherhood.—Revs. John P. Campbell, Henry Rumer, Joseph B. Turner; Elders Charles Bird, Stanton J. Peelle, Oliver W. Cummings.

MODERATORS SINCE 1893

1894—Rev. Geo. O. Little, D.D., Washington City.
1895—Rev. Henry Branch, D.D., Baltimore.
1896—Rev. Joseph R. Milligan, New Castle.
1897—Rev. Charles B. Ramsdell, D.D., Washington City.
1898—Rev. E. H. Robbins, Baltimore.
1899—Rev. Wm. H. Logan, New Castle.
1900—Rev. Teunis S. Hamlin, D.D., Washington City.
1901—Rev. Frank E. Williams, Baltimore.
1902—Rev. Samuel W. Reigart, D.D., New Castle.
1903—Rev. Thos. Chalmers Easton, D.D., Washington City.
1904—Rev. James E. Moffatt, D.D., Baltimore.
1905—Rev. Francis H. Moore, D.D., New Castle.
1906—Rev. Chas. Alvin Smith, Washington City.

STATED CLERKS OF THE PRESBYTERIES

Baltimore—Rev. Henry Branch, D.D., Ellicott City, Md.

New Castle—Rev. J. R. Milligan, D.D., St. George's, Del.

Washington City—Rev. B. F. Bittinger, D.D., 638 F St., S. W., Washington, D. C.

MINUTES

WASHINGTON, D. C., October 22, 1906.

The Synod of Baltimore met in the Gunton Temple Memorial Church, Washington, D. C., on Monday, October 22, 1906, at 8 p. m., and was opened with a sermon by the retiring Moderator, Rev. Francis H. Moore, D.D., of the Presbytery of New Castle, from the text found in John 14:2: *"If it were not so I would have told you."*

After the sermon Synod was constituted with prayer.

The following named Ministers and Ruling Elders were present at roll-call or reported later:

I. PRESBYTERY OF BALTIMORE. 46.

MINISTERS.—DeWitt M. Benhan, Henry Branch, Thos. T. Brown, Wm. W. Campbell, John P. Campbell, James E. Cook, T. Freeman Dixon, Thos. Chalmers Easson, Ammi M. Engle, James Fraser, Somerset S. Greenwell, Joseph F. Jennison, J. Wynne Jones, Robert P. Kerr, Thos. G. Koontz, James MacIntosh, James E. Moffatt, David T. Neely, Henry Neill, John A. Nesbitt, Wm. A. Price, Lemuel S. Reichard, Wm. L. Schmalhorst, Wilfred M. Shaw, Samuel C. Wasson, Clement E. B. Ward, E. H. Robbins, Samuel Polk, A. Burtis Hallock, David H. Riddle, Geo. S. Bell, Robert F. Sterling.

RULING ELDERS.—Enoch P. Webb, Abbott Memorial; Stewart Johnson, Broadway; C. W. Benson, Central; Oliver W. Cummings, Faith; C. W. Wisner, Northminster; Richard Spencer, Ridgeley; John Abercrombie, Second; F. Sanderson, Walbrook; Geo. R. Cairnes, Bel Air; Geo. A. Cairnes, Bethel; C. B. Turnbull, Govanstown; James H. Frazer, M.D., Brown Memorial; Wm. Reynolds, First; W. H. Gott, Annapolis.

II. Presbytery of New Castle, 29.

Ministers.—Wilson T. M. Beale, Henry L. Bunstein, J. Edgar Franklin, Joel S. Gillfillan, Robert H. Hoover, J. Newton Kugler, W. F. Dickens-Lewis, Wm. H. Logan, H. C. McBride, Thos. A. McCurdy, Fraser L. MacLeod, John R. Milligan, John McElmoyle, Francis H. Moore, Thos. Chalmers Potter, Wm. J. Rowan, S. Beattie Wylie, Geo. F. Nason, F. M. Hurst, J. H. Moore.

Ruling Elders.—John B. Moore, Green Hill; Jos. P. Wright, Perryville; E. G. Polk, Rehoboth, Md.; Wm. Stewart, Rock; Theodore F. Clark, St. Georges; A. L. Duyckinck, West Nottingham; Gen. C. Bird, Rodney Street; R. H. Duhamel, Westminster.

III. Washington City, 57.

Ministers.—Wm. C. Alexander, John L. Allison, George Bailey, Benjamin F. Bittinger, James H. Bradford, Edwin H. Bronson, John Chester, Thos. C. Clark, Geo. M. Cummings, Titus E. Davis, Robert A. Davison, Wm. A. Dexter, Thos. Chalmers Easton, Albert Evans, John L. French, Thomas Gordon, Francis J. Grimke, Teunis S. Hamlin, J. Garland Hamner, John W. Hoyt, Joseph T. Kelly, J. P. E. Kumler, Geo. O. Little, Donald C. McLeod, N. H. Miller, Wm. T. D. Moss, James M. Nourse, Wallace Radcliffe, T. Davis Richards, S. Ward Righter, Geo. Robinson, Henry Rumer, D. W. Skellenger, C. Alvin Smith, M. Porter Snell, Walter H. Stone, Wm. T. Thompson, Thos. Thompson, J. Russell Verbrycke, Geo. P. Wilson, James W. Weightman, Wm. J. Young, Wm. H. Edwards.

Ruling Elders.—J. T. Warfield, Neelsville; N. Wescott, Vienna; John W. Foster, Covenant; Chas. A. Clark, Eastern; Wm. F. Gatchel, First; Daniel McFarlan, Fourth; J. B. Bloss, Gunton Temple Memorial; R. L. Ewing, Metropolitan; J. W. Dawson, New York Avenue; J. J. Barnard, Washington Heights; Wm. A. Leetch, West Church; Lisle Morrison, Ta-

koma Park; A. Depue, Westminster; R. R. Buckley, Clifton, Va.

Total number in attendance 132.

Officers Chosen.

Rev. C. Alvin Smith, minister of Peck Memorial Chapel, of Washington City Presbytery, was elected Moderator.

Rev. David T. Neely, of Presbytery of Baltimore, was elected Temporary Clerk.

Rev. James M. Nourse, of Presbytery of Washington City, was re-elected Permanent Clerk for the term of three years.

Arrangements.

The Committee of Arrangements, through the chairman, Rev. John L. Allison, D.D., pastor of the church, recommended the adoption of the docket as presented by the Stated Clerk, and already in the hands of the members.

Monday, October 22d.

8:00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. Francis H. Moore, D.D.
Roll Call.
Elect Moderator (Presbytery of Washington City).
Elect Permanent Clerk, for three years.
Elect Temporary Clerk.
Report of Committee of Arrangements.
Adjournment.

Tuesday, October 23d.

9:30 A. M. Prayer—For the Divine blessing upon the Benevolent work of the Church.
Leader, Rev. D. W. Skellenger.

10:00 A. M. Reading Minutes of opening session.
Appointment of Committees:
Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Minutes; Synodical Sermon, 1907 (Minister from Presbytery of Washington City); Narrative, 1907; Memorials; Standing Committees and Rules; Leave of Absence.
Reception and reference of papers.
Treasurer's Report, Statistical Reports, etc.

10:20 A.M. Church Erection. Report by Rev. R. A. Davison, D.D.

10:40 A.M. College Board. Report by Rev. John P. Campbell, D.D.
Address, Rev. J. S. Dickson, D.D., Secretary of the Board.

11:20 A.M. Religious Work in the Army and Navy. Report by Gen. Charles Bird, U. S. A.

11:40 A.M. Ministerial Relief. Report by Rev. Jas. E. Moffatt, D.D.

12:00 M. Young People's Societies. Report by Rev. Samuel C. Wasson.

12:20 P.M. Report of Committee on Church Attendance by Cadets at Annapolis, Dr. W. C. Alexander.

12:30 P.M. Recess.

2:00 P.M. Reports of Committees: Judicial Cases; Finance; Minutes of General Assembly; Presbyterial Minutes; Appoint next place of Meeting.

2:30 P.M. Synodical Sustentation. Report by the Chairman, Rev. Wm. H. Logan.
Home Missions. Report by Rev. Donald Guthrie, D.D.; Address by Mr. Joseph E. McAfee.

3:45 P.M. Conference. Evangelism, Dr. Geo. P. Wilson, Chairman.
Suggestions:
Local Pastors as Evangelists.
How Helped by the Work of the Assembly's Committee?
What of the Work in our Presbyteries?
Hon. Henry B. F. MacFarland.
Rev. J. D. Moffat, D.D., Ex-Mod. for the Assembly's Committee.

4:45 P.M. Items of Business.

5:00 P.M. Recess.

8:00 P.M. Synodical Sermon. Rev. Thos. Chalmers Potter, D.D., Subject: "The Incarnation." Administration of the Sacrament of the Lord's Supper.

Adjournment.

WEDNESDAY, OCTOBER 24TH.

9:30 A.M. Reading Minutes of yesterday's sessions.
Unfinished Business.
Committee to visit Deaconess Home. Dr. Branch.

10:00 A.M. American Tract Society. Rev. Judson Swift the Field Secretary.

10:15 A.M. Temperance. Report by the Rev. Thos. Chalmers Easton, D.D.

Address, Rev. J. M. Fulton, D.D., for the Assembly's Committee.

10:45 A. M. Publication and S. S. Work. Report by Rev. R. L. Hallett. Rev. Dr. Worden will suggest methods for improving S. S. Work.

11:20 A. M. Presbyterian Brotherhood. Rev. DeWitt M. Benham, Ph.D., of the Committee. Open conference.

11:50 A. M. Narrative of the State of Religion in the Bounds of the Synod. Rev. W. W. Shaw.
Memorials of Deceased Members.
Prayer Service. Leader, Rev. T. A. McCurdy, D.D.

12:30 P. M. Recess

2:30 P. M. Reception by the President at the White House.

3:00 P. M. Foreign Missions. Rev. Teunis S. Hamlin, D.D., Chairman.
Address by Rev. A. W. Halsey, D.D., of the Board of Foreign Missions.

3:45 P. M. Education. Report by Rev. F. W. Dickens Lewis.
Address by Rev. H. C. Minton, D.D., for the Board.
Report of Committee on College Visitation. Dr. Joseph T. Kelly.

4:30 P. M. Unfinished Business.

5:00 P. M. Recess.

8:00 P. M. Popular Meeting in Gunton-Temple Church, under the Auspices of the Woman's Synodical Societies. Subject: Foreign Missions.
Address, Rev. A. W. Halsey, D.D.
Collection for the Work of the Societies.
Final Adjournment.

Closed with prayer.

WASHINGTON, D. C., October 23, 1906.

Synod met in the Gunton-Temple Memorial Church at 9:30 A. M. One-half hour was spent in Devotional Exercises, led by Rev. D. W. Skellenger. Topic, "Prayer for the Divine Blessing upon the Benevolent work of the Church."

Minutes of opening session, last evening, were read and approved.

Committees.

The Moderator appointed the following committees:

Bills and Overtures.—Revs. Francis H. Moore, Donald Guthrie, Donald C. MacLeod; Elders Enock P. Webb, John B. Moore, Daniel McFarlan.

Judicial Cases.—Revs. W. C. Alexander, W. T. M. Beale, W. A. Price; Elders J. B. Bloss, E. G. Polk, C. W. Benson.

Finance.—Elders O. W. Cummings, J. T. Warfield, Theo. F. Clark.

Minutes of the General Assembly.—Revs. S. Ward Righter, J. Newton Kugler, DeWitt M. Benham.

Minutes of the Presbytery of Baltimore.—Revs. J. Edgar Franklin, Titus E. Davis; Elder R. L. Ewing.

Minutes of the Presbytery of New Castle.—Revs. Henry Neill, S. S. Greenwell; Elder John Abercrombie.

Minutes of the Presbytery of Washington City.—Revs. T. Freeman Dixon, Joel S. Gilfillan; Elder William Stewart.

Synodical Sermon, 1907.—Revs. R. H. Hoover, J. W. McIlvain, Geo. M. Cummings.

Narrative, 1907.—Revs. W. J. Rowan, George Bailey, David T. Neely.

Memorials.—Revs. Robert P. Kerr, Thos. A. McCurdy, J. Russell Verbrycke.

Standing Committees and Rules.—Revs. J. R. Milligan, Geo. P. Wilson, N. H. Miller.

Leave of Absence.—Rev. S. Beattie Wylie; Elder R. K. Spencer.

To Audit Sustentation Accounts.—Elders C. H. Carrington, A. L. Duyckinck, Geo. R. Cairnes.

Communications.

Treasurer's report presented and referred to Finance Committee.

Statistical Report of Presbyteries.

Presbytery of Baltimore.

October 23, 1906.

The Presbytery of Baltimore would respectfully report to the Synod of Baltimore: Ministers, 69; Ruling Elders, 263; Deacons, 173; Communicants, 12,310; Sunday Schools, Officers, Teachers and Scholars, 11,912; Churches, 68; Licentiates, 1; Candidates, 16.

Officers.—Moderator, David Torrence Neely; Stated Clerk and Treasurer, Henry Branch, Ellicott City, Md.; Permanent Clerk, Thomas L. Springer.

Chairmen of Committees.—Home Missions and Sustentation, E. H. Robbins, D.D.; Church Extension and Evangelistic, Donald Guthrie, D.D.; Foreign Missions, Jno. Timothy Stone; Education, DeW. M. Benham, Ph.D.; Ministerial Relief, J. E. Moffatt, D.D.; Publication and Sunday School Work, D. M. Buchanan; Church Erection, Jos. F. Jennison; Freedmen, E. F. Eggleston, D.D.; Colleges, W. A. Price; Temperance, T. F. Dixon; Young People's Societies, S. C. Wasson; Historical Collection and Carter Library, J. P. Campbell, D.D.; Bible Society, A. C. Thomson; Tract Society, T. L. Springer; Religious Instruction in Army and Navy, J. W. Douglas; Sabbath Observance, Geo. M. Hickman; Presbyterian Brotherhood, DeW. M. Benham, Ph.D.; Systematic Beneficence, Geo. S. Bell.

Ministers Received.—December 12, 1905, David E. Craighead, from the Presbytery of Erie; April 16, 1906, Charles G. Cady, from the Presbytery of St. Lawrence; April 16, 1906, Lemuel S. Reichard, Central Pennsylvania Conference, United Evangelical Church; April 16, 1906, George Matlack Hickman, Presbytery of Erie; April 17, 1906, Rutledge Wood Hazeltine, Lutheran Evangelical Synod, Pennsylvania; June 19, 1906, William L. Schmalhorst, Presbytery of Chile; October 2, 1906, James Ellsworth Cook, Montgomery, G. A. U. S.; October 25, 1906, Thomas H. Lee, Presbytery of Westminster.

Licentiate Received.—October 2, 1906, John W. Neel, Presbytery of Cayuga.

Churches Organized.—December 14, 1905, Arlington, Baltimore County, Md.; May 11, 1906, Southminster, Cumberland, Md.

Licensed and Ordained as an Evangelist.—June 19, 1906, Edward Albert Odell, Missionary to Lares, Porto Rico.

Ordained and Installed.—October 25, 1906.—John W. Neel, Arlington, Baltimore County, Md.

Installed.—November 1, 1905, Jonas Barclay, North Bend Church, Harford County, Md.; December 22, 1905, David E. Craighead, Waverly Church, Baltimore County; January 4, 1906, Irvin C. Yeakel, Crisp Memorial, Anne Arundel County, Md.; May 3, 1906, Geo. M. Hickman, Second Church, Baltimore, Md.; May 4, 1906, Lemuel S. Reichard, Hamilton, Baltimore County, Md.; August 17, 1906, William L. Schmalhorst, Chestnut Grove, Baltimore County, Md.; October 11, 1906, James E. Cook, Fulton Ave., Baltimore, Md.

Resigned.—January 8, 1906.—E. H. Robbins, D.D., Fulton Ave., Baltimore, Md; April 16, 1906, Jonas Barclay, Highland and North Bend Churches; October 1, 1906, R. Lee Walton, Ashland, Baltimore County, Md.

Dismissed.—April 16, 1906.—Jonas Barclay, to the Presbytery of Enoree, G. A. U. S.; October 1, 1906, R. Lee Walton to the Presbytery of East Hanover, G. A. U. S.; October 1, 1906, Frederick L. Greene, to the Presbytery of Buffalo, G. A. U. S.

Deceased.—November 22, 1906, John Emory Wheeler, D.D., Harrisonville, Md., 63 years old; Joseph Tate Smith, D.D., LL.D., Harrisburg, Pa., 86 years old.

HENRY BRANCH, *Stated Clerk.*

PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore as follows:

Roll.—Ministers, 50; Elders, 190; Deacons, 21; Communicants, 7,060; Churches, 56.

Officers.—Moderator, Rev. J. R. Henderson, Georgetown, Del.; Stated Clerk and Treasurer, Rev. J. R. Milligan, D.D., St. Georges, Del.

Chairmen Standing Committees.—Home Missions, Rev. T. A. McCurdy; Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Education, Rev. W. F. Dickens-Lewis; Publication and Sunday School Work, Rev. R. L. Hallett; Ministerial Relief, Rev. F. H. Moore; Church Erection, Rev. J. L. Estlin; College Board, Rev. J. B. North; Freedmen, Rev. John D. Blake; Temperance, Rev. Thos. Chalmers Potter; Young People's Societies, Rev. J. B. Turner; Systematic Beneficence, Rev. S. Beattie Wylie.

Ministers Received.—J. H. Moore from the Presbytery of Winchester, Presbyterian Church in the U. S., October 24, 1905; John C. Lane from the Presbytery of Redstone, April 18, 1906; John C. Eggert from the Presbytery of Lehigh, April 17, 1906; G. F. Nason from the Presbytery of Westchester, October 2, 1906; F. M. Hurst from the Union Presbytery, Synod of Pennsylvania, October 2, 1906.

Ordained and Installed.—Fraser L. MacLeod, Green Hill, May 15, 1906; H. Charles McBride, White Clay Creek, May 17, 1906.

Installed.—J. H. Moore, Pitts Creek, November 15, 1905; John C. Lane, Wil., Olivet, May 1, 1906; John C. Eggert, Felton and Harrington, May 8, 1906; A. C. Jamison, Wil., East Lake, July 6, 1906; G. F. Nason, Wil., First, October 9, 1906.

Pastoral Dissolutions.—C. S. Stevens, Wil., First, November 20, 1905; Boudinot Seeley, Jr., Wil., East Lake, January 15, 1906; F. E. Williams, Lewes, April 17, 1906; B. F. Davis, Port Penn, April 17, 1906; S. W. Reigart, D.D., Wicomico, April 17, 1906; A. C. Jamison, Grace, June 27, 1906; J. L. Estlin, D.D., Smyrna, October 2, 1906, to take effect October 28, 1906.

Dismissions.—C. S. Stevens to the Presbytery of Philadelphia, November 20, 1905; Henry Rumer, D.D., to the Presbytery of Washington City, November 20, 1905; Boudinot Seeley, Jr., to the Presbytery of Philadelphia, North, January 15, 1906; W. M. Danerty to the Pres-

bytery of Philadelphia, April 18, 1906; B. F. Davis to the Presbytery of Corning, October 2, 1906; Elliot Field to the Presbytery of Genesee, October 2, 1906; George Coulson to the Presbytery of Jersey City, October 2, 1906.

Licensures.—On April 17, 1906, the following candidates were licensed to preach the Gospel: H. Charles McBride; Fraser L. MacLeod, received from the Presbytery of New Brunswick; A. C. Busch, received from the Presbytery of Philadelphia.

Candidate taken under care of Presbytery.—J. D. Lindsay, Rodney Street Church.

J. R. Milligan, *Stated Clerk.*

Presbytery of Washington City.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 57 Ministers, and has under its care 31 Churches, connected with which are 9,695 Communicants, 175 Ruling Elders, 123 Deacons, 1 Licentiate, 1 Local Evangelist and a Sabbath School membership of 8,329.

Officers.—Moderator, Rev. Charles Alvin Smith; Stated Clerk and Treasurer, B. F. Bittinger, D.D.; Permanent Clerk, Rev. Charles Alvin Smith.

Chairmen of Standing Committees.—Sustentation, J. Garland Hamner, D.D.; Home Missions, Donald C. MacLeod, D.D.; Foreign Missions, Joseph T. Kelly, D.D.; Education, William C. Alexander, D.D.; Publication and Sabbath School Work, Rev. Daniel W. Skellenger; Church Erection, William J. Young, D.D.; Ministerial Relief, Thomas C. Easton, D.D.; Freedmen, Rev. George M. Cummings; the College Board, Teunis S. Hamlin, D.D.; Systematic Beneficence, George P. Wilson, D.D.; Temperance, Rev. T. Davis Richards; Young People's Societies, Rev. Charles Alvin Smith; Vacancy and Supply, Walter H. Stone, Ph.D.; American Bible Society, Rev. James S. Westcott; Minutes of General Assembly, the Commissioners to the Assembly; Minutes of Synod, Nelson H. Miller, D.D.

Ministers Received.—Rev. William T. D. Moss from Presbytery of Orange, December 4, 1905; Rev. John W. Hoyt, Jr., from the Classis of Westchester, December 4, 1905; Henry Rumer, D.D., from the Presbytery of New Castle, January 8, 1906; Rev. Solomon N. Vail from the Presbytery of Louisville, April 9, 1906; James M. Alexander, D.D., from the Presbytery of Allahabad, April 9, 1906; George Robinson, D.D., Chap. from the Presbytery of Carlisle, April 9, 1906; Thomas C. Clark, D.D., from the Presbytery of Kearney, June 4, 1906; Rev. David W. Montgomery from Congregational Meeting of Washington City, October 9, 1906.

Ministers Installed.—Rev. William T. D. Moss, Washington Heights Church, December 15, 1905; Thomas C. Clark, D.D., Takoma Park Church, June 6, 1906.

Ministers Released.—

Ministers Dismissed.—Rev. E. Lawrence Hunt to the Presbytery of Brooklyn, December 4, 1905; Rev. Charles H. Kershaw to the Presbytery of Los Angeles, January 8, 1906.

Licensure.—Mr. John W. Manoney, December 4, 1905; Mr. William H. Best, April 9, 1906.

Licentiates Dismissed.—Mr. James W. Manoney to the Presbytery of Fairfield, January 8, 1906; Mr. John J. Miller to the Presbytery of McClelland, July 23, 1906.

Churches United.—To form the Northminster Church, viz.: Assembly and North, Washington City, D. C.

Constitution of a New Church.—The Northminster, October 4, 1906.

Candidates received under care of Presbytery.—T. G. Clark, J. W. Manoney, April 10, 1906; David R. Reed, April 10, 1906.

Died.—John Eaton, LL.D., at Washington, D. C., February 9, 1906, aged 77; Charles B. Ramsdell, D.D., at Washington, D. C., June 4, 1906, aged 63.

B. F. Bittinger, *Stated Clerk.*

Army Chaplains.

Whereas, It has come to the knowledge of the Synod of Baltimore of the Presbyterian Church in the United States of America, that two vacancies now exist in the Corps of Chaplains of the Army,

Therefore, Resolved, That this body most respectfully requests that a Presbyterian Minister be appointed to fill one of these vacancies, and that the Rev. George Robinson, D.D., and Rev. Donald C. MacLeod, D.D., be hereby designated to prefer this request to the Secretary of War.

Church Erection.

The Chairman of the Committee made the following report:

The Board of Church Erection during the year has aided more Churches in putting up houses of worship than in any year of its existence. The number aided was 164 and the entire amount appropriated was $113,600. This is an advance over the previous year in the number of churches aided of 45, and $50,000 or more than 73 per cent. in the amount appropriated. This is a gratifying increase and calls for thankfulness to the great Head of the Church.

From the organization of this Board, in 1845, a little over $5,000,000 have been collected and paid out in the work of the Board. The total receipts from all sources during the year have been $317,000 and the disbursements $300,000. This represents the work of erecting houses of worship and of loans and grants made for the erection of manses. In our own Synod of Baltimore during the year the Board has made grants to two churches—in the Presbytery of New Castle to the Church of Frankford for the erection of a manse, $600, and to the Church of Ballston in the Presbytery of Washington City for the erection of a Chapel at Arlington. In considering the work of the Board we must remember the thirty-eight church buildings that were destroyed or damaged by the disaster to San Francisco and neighboring towns, the demands of Porto Rico and Cuba. Our missionaries are welcomed in these islands and houses of worship must be provided for them.

And then the union with our Cumberland brethren enlarges our field by an addition of at least 2,500 congregations. This means a large increase in our contributions for church building. The Board of Church Erection holds an important place in the work of our Church and is closely related to the Sabbath School work of the Church and to the Home Missionary work. The Sabbath School colporteur goes into a community and organizes a Sabbath School; this opens the way for the Home Missionary to begin regular preaching services and then the Board of Church Erection steps in and aids in the erection of a house of worship. Half of the churches in their early history have been aided by the Board of Church Erection. Let us give this Board the same place in our affections and our prayers that we give to the other Boards of our Church.

ROBERT A. DAVISON, *Chairman.*

CADETS AT ANNAPOLIS.

Your Committee on Church Attendance by Cadets at Annapolis would report that after many delays and interruptions, we, in company with the Chairman of the Committee from the Synod of Virginia, secured an audience with the Secretary of the Navy. He was courteous, attentive to our request and seemed interested. At his suggestion, we submitted a letter to him, in which we asked that the objectionable clause in the old regulations, which is as follows: "except upon their declaration in writing, with the written approval of their parents or guardians when minors, that they cannot conscientiously attend," be changed to read, "or, that as a matter of conscience, they feel under obligation to attend service elsewhere." This was submitted to the Superintendent of the Naval Academy, and instead of substituting the new clause it was tacked on to the old, and as such is now in force in

the Naval Academy. It reads as follows: "except upon declaration in writing, with the written approval of their parents or guardians, when minors, that they cannot conscientiously attend, or, that as a matter of conscience, they feel under obligation to attend services elsewhere." This is not as much as your Committee had hoped to get, but we believe this is a decided gain on the old regulation, and hence have accepted it, and trust that it will be satisfactory to the Synod, and would accordingly ask that we be now discharged.

Respectfully submitted,

W. C. Alexander, *Chairman.*

Ministerial Relief.

The Chairman of the Standing Committee made the following report, which was accepted.

In the report of the Board to the last General Assembly we find some things to encourage in this report, some to make us thoughtful.

The past year was one of the best in the Board's history.

More money was received in the Board's Treasury than ever before; more churches contributed to this cause than ever before; more persons have been aided from this fund than ever before, and all this at a smaller percentage of cost than ever before.

Nine hundred and fifty-two names were on the roll of beneficiaries; of these 175 were in the H. R. list; 509 widows, 35 orphans.

One hundred and seven new names added last year. Sixty-three died.

Average amount granted to H. R., $287.71; average amount granted to widows, $150; average amount granted all, $188. These figures tell the story of the meagre relief afforded.

The entire amount in the hands of the Board for year was $240,863. Of this $99,043 came from 4,441 churches. 3,385 churches gave nothing to this Christ-like cause. Yet 90 more churches gave this year than last.

We may rejoice in this advance in number of contributing churches, and in the increased amount in the Board's Treasury for distribution, yet we must feel that there is good reason for serious thought, when we find that so many churches gave nothing, and that the means of relief is so small.

The churches of the Synod gave $3,912.

Your Committee can but express itself that, in their judgment, this cause has not appealed to the hearts and pocketbooks of the people as it should.

It is certainly a thing that ought to humble us that so large a num-

ber of the churches have given nothing to this cause, and that the gifts from them have been so meagre.

Your Committee recommends the following resolutions:

1. That Sessions of the several churches of the Synod be instructed to appoint an Elder, whose duty it shall be to aid in securing larger offerings to this cause.

2. That Synod demands that each Presbytery shall require every church that fails to make an offering to the Board to give reason for such failure, and that mere excuse of neglect be not sustained.

J. E. Moffatt, *Chairman.*

College Board.

The Standing Committee on this Board made a report with recommendations, and after an address by Rev. J. S. Dickson, D.D., Secretary of the Board, these resolutions were adopted:

The College Board has just completed its twenty-third year. In its last report to the Assembly of 1906, concluding the first year of work since its reorganization, it furnishes much cause for congratulation—in its widening influence and the response to its appeals with the results achieved.

Many churches and individuals have contributed for the first time, and many individuals have largely increased their gifts. There has been a large increase in the whole amount contributed to the Cause of Christian Education and several institutions have been greatly helped by extraordinary gifts. The Board announces that all grants have been paid—and no deficit is reported. Comparing the present year, 1905-06, with the past year it will be seen that in the number of contributing churches, 3,864, there was a gain of 271; contributing organizations, 251, there was a gain of 61; contributing individuals, 3,550, there was a gain of 2,294. The amount contributed by this Synod was $133.93.

The Christian College is necessary to maintain our denominational existence.

One of the divine prerogatives of the Church is to teach all nations—to observe all things commanded by Jesus Christ. Hence the authority for the school and the college at home and abroad. If the Presbyterian system of teaching is to be continued it must be done by trained men. Many statistics will show that these trained men are not provided by wholly secular institutions. They come mainly from our Christian Colleges. Ten years ago there was one candidate for the ministry for every 640 members. In 1905 there was one candidate for every 1,240 members. There has been a decided growth in our colleges in the

number of candidates. Since 1903 the number in the Presbyterian Church has increased 20 per cent. Notwithstanding this increase the denomination has been dependent on others to furnish the quota of men required in the churches.

If we are to have an educated ministry the Christian College becomes a necessity. This board has shown that 84 per cent. of foreign missionaries come from Christian Colleges; 84 per cent. of home missionaries, and 80 per cent. of theological students are supplied by Christian Colleges.

Grove City College, Pennsylvania, undenominational but Christian, claims that "more young men enter the ministry from this institution than from any other college in the State." It is pointed out in the report of this Board that in 1897 there was not one candidate for the Presbyterian ministry in South California, and now there are (17) seventeen in the Presbytery of Los Angeles, after continued spiritual work in Occidental College—all graduates of that institution. Similar instances can be cited from the smaller colleges.

A great advance in co-operation with the Board has been secured in the conferences of educators—authorized by the Assembly in a mutual understanding as to the requirements that constitute a college—the standardization of the curriculum and the agreement on at least 144 hours of systematic study of the Bible during the course of four years. Great commendation is due to the noble men who, from loyalty to their Church and the cause of true education, remain faithfully at their posts at great sacrifice of pecuniary advantages and with compensation that is out of proportion to the invaluable service that is rendered. While all these institutions are greatly in need of endowments—in order to secure a complete equipment and to meet the current expenses—it is said that new fields are urgent, *e. g.,* in Florida, Dakota, New Mexico and Colorado, as well as the Philippines.

Recommendations.

That the Synod expresses its commendation of the means employed by the Board in securing closer co-operation with the colleges in the conferences that have been held during the past two years, and of the efforts of the Board to enlist the interest of all the churches in the cause of Christian Education.

That the churches be urged to co-operate with the plans of the Board in its effort to secure the interest of those who are blessed with abundant means in furthering the endowment, and maintenance of our colleges.

That the individual churches shall be given an opportunity to contribute to this cause and that in preparation for that time, pastors are

requested to preach a special sermon on Education Day, on the Sunday following the Day of Prayer for Colleges.

That an effort shall be made to meet the proportionate amount of increase in the gifts of the Synod in order to realize the aim of the General Assembly to raise $200,000 for the present year.

That in connection with the action of the Board of Education churches be recommended to observe the Day of Prayer for Colleges.

JOHN P. CAMPBELL, *Chairman.*

At 12:30 p. m. Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

SUSTENTATION—ACCOUNTS OF THE TREASURER.

The Committee appointed to audit the accounts of D. C. Ammidon, Treasurer of the Sustentation Fund, have examined them and find them correct. These accounts have been kept by Mr. H. L. Varian and we commend him for the neatness and care with which the accounts have been kept.

C. H. CARRINGTON,
A. L. DUYCKINCK,
GEORGE R. CAIRNES,
Committee.

ARMY AND NAVY.

The Committee on Religious Work in the Army and Navy made a report through its Chairman, Gen. Chas. Bird, U. S. A., which was accepted, as follows:

The Synod's Committee on Religious Work in the Army and Navy submit the following report, which is fuller than usual, for the reason that it contains material that will in the future be of permanent record for the Synod.

There are four methods or plans of conducting religious work in the Army and Navy.

The first is the official one, Congress authorizing the President to appoint Chaplains from the different denominations. For the Army there are fifty-seven Chaplains, one allowed for each of the fifteen regiments of Cavalry, twelve for the Artillery Corps, and one for each of the thirty regiments of Infantry. These Chaplains are usually stationed at Regimental and Artillery Corps headquarters, where the largest number of men are stationed.

The spiritual welfare of the smaller garrisons is under the care of the Chaplains of their respective commands.

In the Navy there are twenty-four Chaplains. Fifteen of them are

at present on duty at Navy Yards and Naval Stations; seven on cruising ships, and two unassigned.

The number of the Chaplains in the Army and Navy is below that required. There does not seem to be a desire to increase this corps in the Navy, because of the limited room for officers on the smaller ships, there being scarcely sufficient for the regular officers of the command.

Your committee believe that at most of the Chaplain Stations good work is being done, although no consolidated report of their action was obtainable.

The second plan by which our soldiers, sailors and marines are reached with the gospel message is through the churches and missions located in the vicinity of Military and Naval Stations. As a rule pastors of churches and leaders of missions not only visit and hold services at these Stations, but invite the men to attend their churches and missions. This is being done by ministers, Christian Endeavors and Missions in our own Synod. It is not uncommon to see soldiers and sailors in uniform at churches near their garrison.

There are very few commanding officers who do not extend a hearty welcome to ministers and Christian workers who desire to preach the gospel to their men.

The third plan is that organized by the International Committee of the Young Men's Christian Association through its military and naval branches. The first Young Men's Christian Association in the Army was organized at Fort Monroe, Va., in 1899 and existed alone until the Spanish War, when the International Committee was encouraged by Hon. Elihu Root, Secretary of War, to carry on active Association work in the Army and Navy, not only in foreign possessions, where men were in the field, but at home with men in the barracks. Secretary Root was instrumental in having Congress pass an Act authorizing the erection by private means of buildings for Association work at Military posts.

Three of these buildings have been erected and another is under construction. The erection of Post Exchange Buildings, authorized by Congress after the Canteen was abolished, has retarded somewhat the securing of funds from private sources for the erection of exclusive Young Men's Christian Association buildings, and the joint occupancy of the Post Exchange Buildings for Association work and their original purpose at many of the Posts has limited its usefulness. At some of the Military Stations, separate unused buildings have been assigned for Association purposes. There are now thirty-two stations in the Army where the Young Men's Christian Association is operating under the personal direction of a Chairman or Secretary. Twenty-two of these stations are in the States, one in Alaska, one at San Juan, P. R., seven in the Philippine Islands, and one in Pekin, China.

During the fiscal year of 1905 and 1906, at twenty-six of these points, twelve hundred and thirty religious meetings have been held with a total attendance of 42,438; at twenty-three of these points there have been 783 Bible Class sessions, with a total attendance of 10,704; from seventeen of these points, 207 professed conversions have been reported.

Twenty-two hundred and eighty-one men have signed the Young Men's Christian Association Union Temperance Pledge. Twenty-eight hundred and ninety-five men have pledged themselves to daily prayer and Bible reading. The Association work for our Legation Guard at Pekin, China, includes the soldiers of all nations stationed there.

Similar work is being carried on by the International Committee in the Navy, with stations outside of the Brooklyn Navy Yard gate, at Norfolk, Va., Newport, R. I., Philadelphia, Pa., and Vallejo, Cal. The Brooklyn Station has a most complete building erected by Miss Helen Gould, costing $450,000. At Vallejo, Cal., opposite the Mare Island Navy Yard, a fine building has been erected by a Naval Officer from his prize money. Plans have been approved for an up-to-date building at Norfolk, Va., for the benefit of our sailors and marines at the Norfolk Navy Yard, costing about $300,000, funds to be supplied by Mr. Rockefeller. There are also two Associations for the Navy in the Philippines, one at Cavite, and one at Olongapo, and during the past summer a work was organized at Cheefoo, China.

Officers of the Navy recognize the benefit of these Associations and advise their men when ashore to frequent these moral and religious resorts, rather than the dens of iniquity surrounding Navy Yards and Naval Stations.

From May 1, 1905, to April 30, 1906, at the Brooklyn, Norfolk, Newport and Vallejo Stations the attendance at religious meetings has been 20,877; at Bible Classes, 871; with church parties, 2,269; professed conversions, 1,212; Testaments distributed, 861.

Your Committee would also call your attention to the Association work being carried on among the Cadets and Midshipmen at West Point and Annapolis, the spiritual part of which the International Committee report is of a high order. At West Point a large percentage of the men are members of the Association and at Annapolis the Inter-State Secretary reports the work in a most flourishing condition. The spiritual training these young men are receiving at these Academies from the Chaplains and Associations must follow them during their Military career and stimulate them to further the religious work among the enlisted men. As far as your Committee can learn there exists perfect harmony between the Chaplains of both services and the Association Secretaries, so that by their combined effort great spiritual good is being accomplished.

The fourth plan is that organized by the Army and Navy League,

referred to in last year's report. This League is composed of the wives and daughters of Army, Navy and Marine Officers, banded together to make the term of service of the enlisted men at Army and Naval Stations and on board of ships as pleasant as possible by adding to them features that are not supplied by the Government. These women have made it possible for the Chaplains to carry on their religious work by supplying them with musical instruments, Bibles, Hymn-books and other essentials, and ever stand ready to answer their call. During the past fiscal year 14 organs have been furnished, 8 Posts have been supplied with Hymn-books, 2 with Bibles. This League has purchased and furnished a fine building in Washington, and organized there the Soldiers', Sailors' and Marine Club, for use of these men when on leave in the city. Its attractions have been the means of keeping many men from the saloons and other bad resorts. Religious services are held each Sunday evening with good attendance. Last spring one of these meetings was led by President Roosevelt, at which time he examined the working of the Club and gave the women great praise for what they were doing.

Within our own Synod we have a number of Military and Naval Stations. In the Presbytery of Washington are Fort Myer, Va.; Washington Barracks, the Navy Yard, Marine Barracks and Fort Hunt and a sub-station on the Potomac. Three of these Posts have Chaplains. At Fort Myer an active Young Men's Christian Association has been organized, and good work at some of the Stations have been done by the Christian Endeavor Societies at Washington.

No definite information could be obtained regarding religious work at the Navy Yard and Marine Barracks.

There are four Military Posts and one Naval Station in the Baltimore Presbytery. They are Forts McHenry, Carroll, Armstead, and Howard, in Baltimore Harbor, and the Naval Academy at Annapolis.

Reports from the three members of this committee on duty in the Baltimore Presbytery show that at Fort McHenry the Christian Endeavor Union at Baltimore, and the Young Men's Christian Association are holding religious services. Until recently there was a Chaplain at Fort McHenry. Forts Carroll and Armstead are so remote from the street car lines and can only be reached by boat with no transportation facilities has made it impossible for those who desire to hold services there. The Port Mission has a fine boat and includes these points in their Harbor work. Two of the members of the Committee in Baltimore have visited Fort Howard and find that religious services are conducted there by the Young Men's Christian Association and the Port Mission.

The Commanding Officer at Fort Howard was very much pleased with their visit, spoke very highly of those who were conducting ser-

vices there and wished very much that more religious work could be done among the officers and men of his command.

At the Naval Academy at Annapolis there is a Chaplain and a strong Young Men's Christian Association. The member of the Committee from Annapolis reports that some of the Midshipmen attend the churches in the town. The Sailors and Marines so often change Station that it is hard to reach them.

In the Presbytery of New Castle is Fort Dupont, where there is a Chaplain, but the member of the Committee from Delaware City reports that no religious services are held there, and but few of the men attend the churches in the town. He also reports that the objectionable resort at the entrance of the garrison referred to last year has been broken up, but the saloons are active and get most of the soldiers' money, and thinks it high time the churches and Temperance Societies should become practical in the matter and listen to the advice of Army Officers who know their business best.

Respectfully submitted,

CHAS. BIRD, *Chairman.*

SYNODICAL SUSTENTATION.

The Standing Committee on Sustentation, through its Chairman, Rev. Wm. H. Logan, presented a report, which was accepted and resolutions were adopted. (See appendix.)

HOME MISSIONS.

The Standing Committee on Home Missions, through its Chairman, Dr. Donald Guthrie, made a report, which was accepted. An address by Mr. Joseph E. McAfee, Associate-Secretary of Board of Home Missions, who was given a hearty welcome by the Synod.

COMMITTEE OF ARRANGEMENTS.

The Committee made the following additional report:

In the administration of the Sacrament of the Lord's Supper this evening, the Moderator to preside; to administer the Bread, Rev, Robert P. Kerr, D.D.; Elders Gen. Charles Bird, C. W. Wisner, E. G. Polk, B. F. Brockett; to administer the Cup, Rev. W. F. Dickens-Lewis; Elders Enock P. Webb, William Stewart, C. W. Benson, Lyster H. Dewey.

Evangelism.

Rev. Geo. P. Wilson, Chairman of the Standing Committee, opened the Conference and introduced Hon. Henry B. F. MacFarland, Commissioner of the District of Columbia, to preside. On taking the chair, Mr. MacFarland delivered an address. Rev. W. J. Rowan, Ph.D. and Rev. George Bailey, D.D., gave an account of the work in their respective Presbyteries. Rev. J. D. Moffatt, D.D., President of Washington and Jefferson College, the Chairman of the Assembly's Committee, addressed the Synod. Mr. MacFarland closed the Conference with prayer.

Finances.

The Treasurer reported the following:

N. H. Miller, Treasurer, in account with the Synod of Baltimore.

1905.	Dr.	
Oct. 20.	Asst. Presbytery Washington City year ending Oct. 22, 1906	$77.00
Oct. 20.	Asst. Presbytery New Castle year ending Oct. 22, 1906	77.00
1906.		
Feb. 9.	Asst. Presbytery Baltimore year ending Oct. 22, 1906	90.00
April 14.	Ad. Board of Publication	10.00
Oct. 22.	To Balance	14.03
		$268.03
1905.	Cr.	
Oct. 23.	Balance due Treas	$19.17
Feb. 8.	Printing Minutes	86.80
Feb. 8.	Rev. J. M. Nourse, Permanent Clerk	25.00
Feb. 8.	Sexton West Church, Wilmington	10.00
Feb. 8.	Postage on Minutes	8.22
Feb. 8.	Express on Printed Minutes from Balto	.85
Feb. 8.	Clasp Envelopes	1.90
Sept. 25.	Printing Dr. Radcliffe's Sermon	27.60
Sept. 25.	Docket and Circular Letters, 1905	8.25
Oct. 6.	Two hundred 1 Ch. Envelopes	2.24
Oct. 6.	Two hundred Postal Cards	2.00
Oct. 6.	Stationery	1.00
Oct. 6.	Salary of Stated Clerk	75.00
		$268.03
Oct. 22.	By Balance	$14.03

The report of the Commttee on Finance was received and adopted as follows:

Your Committee has examined the accounts of the Treasurer and find them correct, and recommend the following assessment: Baltimore Presbytery, $90.00; New Castle Presbytery, $77.00, and Washington City Presbytery, $77.00.

OLIVER W. CUMMINGS, *Chairman.*

At 5 p. m. Synod took recess until 8 p. m.

At 8 p. m., Synod re-assembling, the Synodical sermon was preached from the theme, "The Incarnation," by Rev. Thos. Chalmers Potter, D.D., of the Presbytery of New Castle.

The sacrement of the Lord's supper was then administered, according to previous arrangements.

Adjourned with benediction.

WEDNESDAY, OCTOBER 24TH.

Synod met at 9:30.

Minutes of yesterday's session were read and approved.

THE DEACONESS HOME IN BALTIMORE.

The Committee made a report, which was accepted and adopted:

That a visit to the Home during its busy hours in the morning revealed a situation eliciting surprise and commendation. The Home is delightfully located in one of the charming residence neighborhoods, on Madison Avenue, corner Preston Street, Baltimore, in the center of three building lots, covering only one, with room for expansion as the demands justify. Over thirty rooms provide beautiful chambers for eighteen Sisters, with accommodations for the House Mother, and Class Rooms, with all the modern comforts of a home, conveniently arranged, with saloon parlors for such gatherings as public interest may require.

Rev. John S. Conning, Superintendent, welcomed us with cordial hospitality and made us feel at home in one of the class-rooms, where we found a dozen choice spirits, called Sisters, studying Theology under the Pastor of the First Presbyterian Church, Baltimore, who trains his class to high thinking on the greatest themes, while he leads the way to a most unrestrained freedom of discourse on the part of these consecrated servants of the Nazarene, who thus prepare to meet the most

profound questions as they move here and there, among the high and the low, though they are still "not suffered to teach" in the churches. Dr. Guthrie challenged them to absolute freedom in questioning and debate, not undertaking to solve all their difficulties, much less to answer all their questions. The atmosphere was one of quiet, cheerful, earnest, serious study, but no suggestion of restraint, or hardship, or even self-denial. We saw a happy band of consecrated women studying Theology.

Dr. Guthrie gave place to Dr. Robert P. Kerr, of Northminster Church, who outlined a course in "The Apostolic Age," by Purves, which will be their text book this season. Dr. Kerr's special studies in Church History, and wide reading and extensive travels promise a most interesting course, and his services last year assure a most profitable season with his class.

We were too late to hear Dr. Duncan M. Buchanan, of Lafayette Square Church, as he opened his course, but the class assured us that he made it easy for them to follow his New Testament studies.

The impression made upon the Committee was that a School of the Prophetesses had arisen, almost without our knowledge, and an outline of the course, with a list of the Instructors is submitted, in justification of this high claim.

Subjects: Apologetics, Apostolic Age, New Testament Studies, Christian Sociology, Use of the Bible, Preparation and Delivery of Addresses, Church Organization, Parish Work, Diaconics, Life of Christ, Christian Doctrine, Church Government and the Sacraments, Comparative Religions, Nursing, the Shorter Catechism.

Instructors: Donald Guthrie, D.D., First Church, Baltimore; Harris E. Kirk, D.D., Franklin Street Church, Southern Presbyterian; Robert P. Kerr, D.D., Northminster, Baltimore; John P. Campbell, D.D., Faith Church; W. W. Shaw, Govanstown; Duncan M. Buchanan, Lafayette Square; John Stuart Conning, Superintendent.

A three months' course of Hospital training fits them for some of the tender ministry of the sick room, while they make no claim or preparation for nursing.

A social hour at the mid-day repast brought us into immediate touch with the Sisters themeselves, and it was spent in such flow of spirits, with eager questions and frank replies as would fit us for an intelligent grasp of their methods, and then their snug, tidy, even beautiful rooms, drove away the last suspicion of asceticism, or even hardship. Every room is an outside room, all are convenient to such comforts as make life easy, and from such a home they go out to see the reverse of the shield and then return, to its pure, sweet, home-like atmosphere, and to their own single rooms, where alone with God they reach the Bethel of their faith.

The longer we lingered the more we were impressed that a great work is being done, and a greater one is our prophecy for the future.

In its brief history, only one class has gone out, "thoroughly furnished unto every good work," though each day is devoted to some part in that service to which they are looking as under careful guidance they are led here and there, seeking in order to save.

We were greatly interested in hearing of work actually done, aiding the Pastor in his parish work, doing much that it were impossible for him to do, supplementing his efficient labors, where the field is too large to be covered by one man, unaided, and in church work introducing most intelligent and efficient help-meets.

The Committee would emphasize the great need of such workers as this Home provides, and that calls for larger gifts and more Deaconesses be echoed throughout the Synod.

We feel impelled to ask that it be put upon the list as one of the regular benevolent agencies of our churches, that collections may be made and information given at times, as to the nature and necessity and exceeding great reward of such service.

The enlargement and development of this work in Baltimore, by all the churches of the Synod, will give impetus to this new field of Christian Endeavor throughout our whole Church, until the apostolic idea and the Apostolic Office shall be grafted on the Church in its latter day glory.

Resolved, That our churches be urged to consider the opportunity of very great usefulness in the Master's service, as exemplified in the Deaconess Home in Baltimore, with a view of enlisting the generous support of those seeking some open door of opportunity for Christian Benevolence, aside from the regular Boards of our Church, and to this end that a day be set apart for presenting this work and a place named in our schedule of beneficences, for securing money for its enlargement and intelligent workers who will train for this service.

H. Branch,
W. F. Dickens-Lewis,
N. H. Miller,

Committee.

American Tract Society.

The Synod has listened with interest to the report of the American Tract Society, by Rev. Judson Swift, its Field Secretary, and rejoices in its abundant labors, and hereby renews its commendation of former years, recognizing that the Society's work is indispensable in creating and circulating Christian literature in the languages and dialects of the immigrants coming in unusual numbers to our shores.

The Synod appreciates the invaluable service of the Tract Society in

the Island Possessions, where it provides a Christian literature in Spanish, without which, the missionaries could not successfully carry forward their work.

The Synod further recognizes that in foreign lands the Christian literature branch of missions is not adequately supported, and calls the attention of both pastors and churches within its bounds to the need of a greatly increased supply of literature at the foreign mission stations.

The Synod recommends the appointing and maintaining of a standing Committee in each Presbytery on the work of the Tract Society, where such action has not already been taken, and in the language of the General Assembly "earnestly urges that each of our churches make an annual and liberal offering for the support of the work of the American Tract Society."

Publication and S. S. Work.

The Committee on Publication and S. S. Work made a report, which was accepted, and an address was delivered by Rev. James A. Worden, D.D., the Secretary of Sabbath School Work. The report follows:

Your Committee would refer you to the minutes of the General Assembly for statistics of this Board—read them and ponder well—it will do you good.

So far as your chairman is able to ascertain from the minutes, there has been a net gain of about 800 in the Sabbath School membership of our Synod. New Castle Presbytery shows a loss, but this is accounted for by the fact that Hanover Sabbath School was credited last year with 700 members, and this year with 42—the correct number is about 250.

A gain of 800 is gratifying; we should be thankful for small things, but this is an average of only 5⅓ to each school.

Should we be satisfied with such a small average?

Some schools have made large gains, while others have lost, but ought we not gain more than 3 per cent. in our membership?

The natural increase of children from the membership of the church itself ought to exceed this per cent. Something must be wrong somewhere; now where is it?

How many of you have studied your Sabbath School roll to find out what your school is doing?

Your chairman does not believe that the importance of Sabbath School work is sufficiently realized by the pastors in general. We believe it a part of the pastor's work to keep in close touch with the work in the Sabbath School and not to delegate this department entirely to others, no matter how trusted the officials may be.

The future of Presbyterianism is bound up largely in the Sabbath School membership—perhaps you do not realize this. If this is true, then we must see that the members of the school are properly instructed in the Word of God and in the doctrines of our beloved Church.

Our Sabbath School members ought to learn what the Presbyterian Church stands for—what influence it has had on the history of our country and the world. But the children cannot be properly instructed in Scripture truths and in the doctrine and history of our Church unless the teachers themselves are properly equipped.

Why not start a teachers' training class in your school, if you have not already done so?

Would it not pay, and pay richly? Take charge of it yourself and you will find that it will be the best investment of any hour of the week. Children in other schools are being taught the doctrine of their Church, and shall not we who have such a rich and noble history let it be known? Recommendations amount to very little; we shall therefore refrain from offering any at this time.

But let us urge each pastor in this Synod to study his school carefully—exercise his office of shepherd—and see if we cannot improve the work greatly this coming year; let us report to the next Assembly an increase in membership of at least 3,000—which would be an increase of but little over 10 per cent.

Above all, let us lead these little ones to Christ and into the active work of the Church.

Respectfully submitted,

R. L. Hallett, *Chairman.*

Minutes of the Presbyteries.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle, and Washington City reported, recommending their approval. The report was adopted.

The stated clerk reported that the Minutes of the Synod of 1905 had been approved by the General Assembly without exception.

Presbyterian Brotherhood.

Rev. DeWitt M. Benham, Ph.D., of the Committee on Presbyterian Brotherhood, addressed the Synod, in regard to its object and work. Jonathan C. Day, representative of the committee, addressed the Synod. The following resolution was adopted:

Resolved, That Synod appoint a Standing Committee on the Brotherhood for the purpose of fostering in whatever ways may be expedient organized work for men in our churches. This Committee to be composed of three ministers and three elders. (For Committee see list of Standing Committees.)

Narrative of the State of Religion.

The Committee presented the following:

In writing a Report on the State of Religion, one is confronted at the outset with a difficulty. Generally speaking, the gist of such reports lies in their statistics. And yet, when we are dealing with spiritual matters, that is precisely what we must not rely upon. One cannot but remember the incident of the disciples coming to the Master with their question as to the number of those who should be saved. And in His answer He gave them to understand such matters were in the hands of our Heavenly Father, but, said He, "Strive to enter into the Kingdom of Heaven."

Figures are by no means always what they seem, and we should beware of being overmuch influenced by them. We knew a church which some years ago added twenty to its membership. To-day five of these are active helpful Christians; the others are only a source of weakness to the church. The Kingdom of God cometh not with observation. Nevertheless in our present conditions the principles of earthly arithmetic are still most potent, and it seems difficult to avoid repressing the net results of our work in material terms.

Looking around our churches, therefore, from that standpoint we find in these two Presbyteries a net gain of one church organization. In the Washington Presbytery two churches were consolidated forming the new "Northminster" Church. In the Baltimore Presbytery two new churches were organized; that of Arlington, in the west suburbs of Baltimore, and Southminster, in South Cumberland. The net gain in membership for Baltimore Presbytery was 538, for Washington City 451; the total membership of the two Presbyteries being now 22,111.

Judging from the attendance at our weekly Prayer Meetings, our Christian people seem hardly to realize the need or appreciate the privilege of this gathering for prayer in the midst of the week. Some of our churches rejoice in an excellent spirit amongst their members in this matter, one reporting an average attendance of 250, but for the most part the number of those present is pitifully meagre.

Some of our pastors are beginning to realize the supreme importance of the work of the Sabbath school in the church. We owed 378 of our new members to the scholars of our Sabbath School during this

last year. Yet in the total number of Sabbath School scholars in the two Presbyteries there was only a net gain of 30. The present membership in the two Presbyteries is 11,886; more than 10 per cent. of these being credited to one of our church Sabbath Schools in Baltimore. There can be few better investments of a pastor's time than the part devoted to the interests of the Sabbath School.

Societies amongst the women of our churches are still well organized and effective; and we are especially glad to notice the increase in the number of Men's Societies. We have no doubt that, taking into account the present interest in this matter of a Presbyterian Brotherhood, this increase will continue. Provided that these societies be kept in close touch with the spiritual life of our church, we believe that they will prove a splendid addition to our working forces.

The Benevolences have been well sustained, and in some cases the gifts for missions notably increased. One church, hitherto dependent, has reached self-support during the year.

Looking out over the whole field one sees much both to discourage and encourage; and sometimes finds it hard to balance the two. Probably many of you have read references to a symposium in one of the great London dailies, 'The Daily Express,' as to whether English life was more or less religious than a generation ago. Well-known men, public officials, authors, church dignitaries and others took part in this correspondence. It was suggestive to note that out of all who wrote, only two prominent men, Bishop Wilberforce, of the Church of England, and Sir A. Conan Doyle, the famous author, took an optimistic view. It might be an expression of opinion on the same question as to our own country might have similar results. Undoubtedly materialism is sweeping as a great tidal wave over our land. Material success, material comfort, material well-being, is the horizon bounding the hopes of the great majority. If this is so—and who will gainsay it?—surely, brethren, all the more need for the full, free, faithful proclamation of a life which is more than raiment which sweeps away this material horizon and opens up the way to the Kingdom of God. The outlook may be dark at times; let us remember we are servants of a King who goes forth conquering and to conquer; that we are dealing with promises which are not simply possibilities or even probabilities, but which are 'yea' and 'amen' in Christ Jesus.

WILFRED W. SHAW, *Chairman.*

The Synod honored the memory of deceased members by receiving sketches of their lives and work, and ordered them to be placed in the permanent records:

In Memoriam

Rev. John Eaton, Rh.D., LL.D., was born in Sutton, New Hampshire, December 5, 1829, and died at Washington, D. C., February 9, 1906, in his seventy-seventh year. He had a long and noteworthy record of public service as a clergyman, soldier, journalist and educator. After spending the years of his boyhood at the district school and at work upon his father's farm, teaching school at sixteen, he worked his way through Thetford Academy and Dartmouth College, graduating in 1854.

In 1859 he entered Andover Seminary as a student for the ministry. In September, 1861, he was ordained to the Gospel Ministry and appointed Chaplain of the Twenty-seventh Regiment of Ohio Volunteers. In 1862, General Grant appointed him superintendent of contrabands, and later general superintendent of freedmen for Mississippi, Arkansas, West Tennessee and Northern Louisiana. Chaplain Eaton was made Colonel of the Sixty-third Regiment of Colored Infantry and was afterward breveted brigadier general.

In March, 1870, he was appointed United States Commissioner of Education, and during ten years' service in that capacity the bureau grew in favor and power. He afterwards became president of Marietta College and also served in the same capacity in the Sheldon Jackson College, Salt Lake City, Utah.

Since 1891 he has resided in Washington engaged in valuable literary work, his last public service being the organization of a school system in Porto Rico, the fitting close of a long and honorable career in the educational service of the country. He received the degree of LL.D. from Dartmouth College and Ph.D. from Rutgers College.

He was highly esteemed in the church as an adviser and enjoyed the affection of his brethren in the Ministry. If the great man is he whose reliance in truth, in virtue and in God is most unfaltering, then the subject of this sketch was a great man.

Such men never die. He has only passed from this sphere to another and the great loss and deep sorrow thus occasioned finds relief in pleasant memories of the past and anticipation of a reunion in glory where there is fullness of joy and pleasures forevermore.

Joseph Tate Smith, D.D., LL.D., Pastor Emeritus of the Central Church, Baltimore, Md., died in Harrisburg, Pa., at the residence of his son, Rev. Ritchie Smith, D.D., in the eighty-seventh year of his age.

Joseph Tate Smith, D.D., LL.D., is the name enrolled on our books, and as such he was known from his ordination, in 1842, until his translation, April 11, 1906. We do not know his name now, for a white stone has been given him, and upon it a new name written, which no man knoweth but he that receiveth it. Ye are his joy and his crown. They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever.

Know ye not that there is a Prince and a great man fallen this day in Israel? God enabled such a man to fill out the measure of his days in such exceptional service as fall to the lot of few men, and who stamped the impress of his character upon his day, so that four generations rise up and call him blessed. His fourscore years were not labor and sorrow, for his bow long abode in strength and at evening it was light with him. He met the call of his Master in every condition of life, numbering among his friends, as well as his parishioners, the high and the low. Whether he knelt at the bedside of the sick and the dying or wielded the gavel as the Master of Assemblies, in the highest Court of the Church, he was at his best in either place, a man thoroughly furnished unto all good works, approved unto God, a workman that needed not to be ashamed rightly dividing the Word of Truth.

The Presbytery delighted to honor him as her standard bearer, by frequently commissioning him to the General Assembly, and always in cases of exceptional difficulty or responsibility, and she now claims the privilege of embalming his memory with this simple tribute:

"His ready smile a parent's joy expressed,
Their welfare pleased him, and their cares distrest:
To them his heart, his love, his griefs were given,
But all his serious thoughts had rest in heaven.
As some tall cliff that lifts its awful form
Swells from the vale and midway leaves the storm,
Though round its breast the rolling clouds are spread,
Eternal sunshine settles on his head."

Joseph Tate Smith was born in Mercer, Pa., November 6, 1818, graduated from Jefferson College 1837, studied Theology privately, was ordained by the Presbytery of Erie, April, 1842, pastor in Mercer, Pa., 1842-1849; Second Church, Baltimore, 1849-1860; Professor in Danville Theological Seminary, 1860-1862; Pastor Central Church,

Baltimore, 1862-1893; Pastor Emeritus till his death. He was Moderator of the General Assembly 1887. He died in Harrisburg, Pa., April 11, 1906.

"Rev. Charles Benjamin Ramsdell, D.D., son of Henry W. and Charlotte (Burnett) Ramsdell, was born June 12, 1843, in New York City, and died in Washington, D. C., June 4, 1906, while pastor of the North Presbyterian Church. His paternal ancestors were New England sea captains. His maternal uncle was Gen. Ward B. Burnett, who commanded the Thirty-first Regiment New York Volunteers in the war with Mexico.

"In 1857 his family removed to Indiana and in 1858 to Nebraska City, where he was employed in the Surveyor General's office for three years. Coming East in 1861, he was with the army in responsible positions until the close of the civil war.

"He was in charge of the Marine Hospital Service for two years, and in 1868 resigned, going to Yale College, where he graduated in 1872. He was one of the editors of the Yale literary magazine. Spending one year at Princeton Seminary he completed his theological studies at Union Seminary in New York City, graduating in 1875.

Did Much for Churches.

"The summer of 1874 he was in charge of the Congregational Church at Winterport, Me., and in 1875 in charge of the Congregational Church at North Wolfboro, N. H. He was ordained and installed pastor of the North Presbyterian Church, Washington, D. C., December 13, where he remained until his death. During his ministry he not only cared for his own congregation, but organized or fostered five other churches and one mission within the bounds of the Presbytery of Washington. He was honored with many positions of trust in connection with the work of the Presbyterian Church of the United States.

"He was the Republican candidate for the chaplaincy of the House of Representatives, Fifty-first Congress, being defeated by only a few votes by Dr. Milburn.

"In 1896 he reorganized New Windsor College, under Presbyterian auspices, and was acting president for three years."

John Emory Wheeler, D.D., Pastor of Mt. Paran, Granite and Randallstown Churches, Baltimore County, Md., died in the Manse at Harrisonville, Baltimore County, Md., November 22, 1905. John Emory Wheeler was born in Alexandria, Va., sixty-three years ago. At the age of sixteen he confessed Christ as his Saviour. His education began in his native town and was prosecuted at Randolph-Macon College, Princeton Theological Seminary and Yale University. He was licensed

to preach the Gospel at Washington, D. C., by the Presbytery, Dr. Gurley, Moderator. His first charge was at Wytheville, Va., but in a short time the war between the States occurring, he was ordained in 1864, at Enterprise, Miss., to serve as Chaplain in the Confederate Army, attached to Col. Morrison's regiment on the staff of Gen. Steven D. Lee. For three years Dr. Wheeler served as Chaplain, passing through a number of battles and was in Vicksburg during the memorable siege of that city. In 1862 Dr. Wheeler married Miss Mary Immanuel, the gifted and accomplished daughter of Dr. Immanuel, of Vicksburg, Miss. She survives him, together with three daughters and one son. After the war he was Professor in Oakland College, Mississippi, and pastor of the Rodney Presbyterian Church. From Rodney he was called to be the Assistant Pastor of Dr. T. V. Moore, First Church, Nashville, Tenn., the largest church of the denomination in the South. Dr. Moore's health failed and he soon died, leaving Dr. Wheeler in full charge.

Leaving Nashville he was pastor, successively, three years at Sedalia, Mo.; Independence, Mo., thirteen years; Sacramento City, Cal., five years. After this last pastorate he was Professor of Homiletics for two years in San Francisco Theological Seminary, then pastor in Merced, Ca., three years.

His health being impaired, he returned to the East and undertook pastoral charge of the three churches in Baltimore County, Md., where he labored until his end, which came peacefully November 22, 1905.

One half hour was spent in devotional service conducted by Rev. J. S. Gilfillan.

At 12:30 Synod took recess until 3 p. m.

At 2:30 the Synod was received by President Roosevelt at the White House.

At 3 p. m. Synod resumed business.

Foreign Missions.

The Standing Committee on Foreign Missions made a report, through the Chairman, which was accepted. The Synod was addressed by Rev. A. W. Halsey, D.D., Secretary of the Board of Foreign Missions.

The salient facts as to Foreign Missions that demand the attention of Synod are two:

I. Our Board is in debt over $100,000.

II. The General Assembly has asked an advance of one-third all along the line of gifts, in order to cancel this debt and to undertake new work that is immediately urgent.

The debt was not rashly incurred, but came with the providential necessity of expansion. In an enterprise of Christian faith, such as is Foreign Missions, though conducted on the soundest business principles, expenditures beyond resources are sometimes inevitable. When such expenditures arise from the manifest divine blessing on our sowing, and are incurred in harvesting crops that would otherwise perish, they call not for censure of our Board, but for gratitude to God.

Can we reach this unparalelled advance? With so many other good causes needing large and ever-enlarging gifts, can we add one-third to our offerings for Foreign Missions? We speak not of the church at large, but of this Synod. We gave last year (see Minutes of General Assembly) $34,582. This is $1.19 per member, as against 91c. per member for the whole church. But these figures are very misleading and do great injustice to the many generous men and women in our congregations, who, alas, are not communicants, but are givers, and to whose interest and liberality this work of Foreign Missions, and all other good works, including the support of our local churches, are so deeply indebted. Our gifts should always be credited, not to our communicants alone, but to all our people.

That we have more money to give in order that the world may be evangelized is beyond question. That our people are willing to give more if properly informed and enthused can scarcely be doubted. No

year was ever more opportune for an effort to make a large advance. This 70th year of our Board; this 200th year of our church in this land; this 100th year of American Foreign Missions, should and shall be memorable.

Japan, that Foreign Missions so largely figured in awakening; China, that is coming to itself and into its own with startling rapidity; Korea, obliterated politically, but looming larger religiously; Africa, still largely a terra incognito, but where promise quickly becomes fulfillment; indeed, every land where healing for the body, enlightenment for the mind and a rational faith for the spirit go hand in hand;—all are ample rewards for labor done, and loud calls to labor to be done. One needs only to know the facts to be a giver, a doer, an enthusiast for Foreign Missions.

It is the duty of pastors, elders, Sunday School superintendents and teachers, all leaders in our churches, to give the facts to old and young, to believe in this work so warmly as to kindle fires in hearts now cold; to practice and preach self-denial in working and giving, and thus to exalt to the rightful supremacy this answer of our Saviour's redeemed people to His great permission to give all men our own chief treasure, the blessed gospel of pardon, peace and love.

TEUNIS S. HAMLIN, *Chairman.*

EDUCATION.

The Standing Committee of the Board of Education, through its Chairman, Rev. W. F. Dickens Lewis, made a report, which was accepted, and its recommendations adopted. This is the report:

A high standard of Education is one of the bulwarks of the Presbyterian Church and a well-manned Board of Education is an essential factor for the equipment of such a ministry. The attitude of our church regarding an educated ministry, as we apprehend it, is that of noble character, high scholarship, studious habits, and a devout piety, seasoned with good common sense. This naturally means culture for the highest type of the ministry and evangelism for all men. Without the former the latter is as sounding brass or a tinkling cymbal, without the latter the former is as dead drift-wood.

The church, through its Board of Education, has many interesting problems to solve during this and the coming years. One is the feasibility of transferring to the Board of Education of the Presbyterian Church in the U. S. A. the property and trusts belonging to the Educational Society of the now extinct Cumberland Presbyterian Church. It is

gratifying to know that through a court of competent jurisdiction such a transfer of the property and assets of the Cumberland Educational Society will be entirely practicable. In the transfer is included an order providing that, on conveyance as aforesaid, the charter of the Educational Society of the Cumberland Church shall be revoked and its corporate existence ended and made void. Furthermore, this problem is solved by the fact that the Cumberland Church accepts our high standards and emphasizes to-day as second to no other interest of the church the vast importance of an educated ministry. "With the coming of this new order of things," as Dr. Darby, the late Cumberland educational secretary, writes, "we may expect that throughout the large field occupied by the Cumberland Presbyterians the next generation of ministers shall surpass in usefulness and effective service those that have preceded them, and there will be increased prosperity in every department of church work."

One of the vital problems before the Board is the educating of medical missionaries. The Board of Education believes that such men, who do not feel that they have received a specific call to the ministry, should, nevertheless, be under the direct influence of the church in a course of study at the completion of which they are more than ready and willing to give their scientific services for the healing of the sick and the advancement of the Kingdom of Christ, in what is known to-day as "Medical Missions," a most important factor in the evangelization of heathendom. In addition to these problems the Board is filled with a degree of commendable joy at the admirable results its work is bringing among our foreign-tongued candidates. This is especially worthy of note in the Presbytery of Baltimore. Formerly the German-speaking candidate was all with which our Presbyteries had to deal. Now the Presbyteries are called upon to examine stranger-tongued men, such as Spaniards, Italians, Scandinavians, Bohemians, Magyars and others. The importance of continuing this work will be further enhanced by the assimilation of a large body of immigrants who yearly come to our country, as loyal American citizens, as Christian men and women and D. V. as Presbyterian communicants. Another problem which we pastors must help to solve! It came up before the last General Assembly: "We learn with gratification (and this is the problem) of the new efforts of the Board to reach the students of the State Universities and other non-denominational colleges. These institutions are attracting large numbers of our Presbyterian youth and they should be followed as far as possible, with the same loving care that they would receive at home or in our own colleges. The church has too long neglected this duty, and we are rejoiced, therefore, to hear that the Board's Committee of Visitation has included these institutions in its plan."

Reference to the General Assembly's Report for last year shows only too plainly what our branch of the Church of Christ is commissioned to do along the line of Ministerial Education. We can hardly imagine a work more important than fully equipping men to preach the gospel of the Son of God, and in our three Presbyteries with our more than twenty-five candidates for the ministry of all nationalities we should make a decided effort to secure increased gifts toward the education of men for that which is the holiest of all orders. We need not weary the Synod with cumbersome statistics. But it is well worthy of note that this Synod contributed $41.59 more, this year, to this important Board than it did the year previous, although as bursaries for its candidates it drew from the treasury of the Board $1,121.55 more than it contributed. The Presbytery of Washington contributed $401.27 as against a greater amount of $456.35 for last year, New Castle, $505.54, as against the lesser amount of $419.76, for the last year and the Presbytery of Baltimore contributed $471.64, as aginst the lesser amount of $460.75 for last year. The total amount of our Synodical offerings to this Board during the past year was $1,378.45, being $41.59 of an increase over last year. Surely our church hardly realizes the important work that this Board is doing, when we compare her contributions to the other Boards. It is but right then that we should expect this Synod to contribute at least to the Board an amount equivalent to that which it draws from its treasury. "There is no line of benevolence," as the late beloved secretary of the Board, Dr. Hodge, was wont to say, "that brings with it the assurance of the Divine blessing more than that which seeks to train, equip, baptize and consecrate men for the gospel ministry."

Of such paramount importance is this work that the Board wants the ablest and best youths of the church to consecrate themselves to be our future preachers and pastors.

Let us remember that the Board of Education does not support these young men. It only helps them. We are glad that the contributions and legacies of the Board are such that our students in college will be able to get again this year $100. It ought to be $150. Your committee would present the following recommendations:—

(1.) That we adopt the following minute in regard to the death of Rev. Edward B. Hodge, D.D., late secretary of the Board: "In sorrow we record the death of Rev. Edward B. Hodge, D.D., for so many years the able secretary of the Board of Education. With the solicitous care of a father he sought to know and relieve the needs of the young men in preparation for the gospel ministry. His broad policy in outlining and administering the affairs of the Board aimed to prepare a ministry which should meet all the demands of our varied population. He saw the great tide of immigration into the United States and

knew that it would be necessary for the Presbyterian Church to train men who would give the foreigner the gospel in his own tongue. He knew that we could not wait for the immigrant to become Americanized before he should be Christianized. His sympathies went out to all classes of men.

"Just before his death he told the General Assembly how he had been praying for an open door through which the Jewish population of this country might be reached; and he felt that his prayers was being answered. In Dr. Hodge's death we are bereaved of a faithful servant of the Lord Jesus Christ, an intelligent executive officer, a devoted friend. His work is done and he has entered into his rest, and shares in the joy of his Lord. It is our prayer to-day that the Master may guide the church in selecting a worthy successor to this saintly man."

(2.) That we urge pastors and sessions to present to congregations committed to their charge the work of the Ministry, the claims of the Board and the necessity of an increase to its funds and legacies.

(3.) That the support of their own candidates, in addition to their regular offerings, be undertaken by our stronger churches.

(4.) That candidates under the care of this Board be urged to take their course of study in institutions that are in sympathy with the standards of our historic church.

(5.) That the Sessions of our Churches be urged to observe the day of Prayer for colleges.

W. F. Dickens Lewis.

Rev. Dr. T. S. Hamlin offered the following overture to the General Assembly:

The Synod of Baltimore very respectfully overtures the venerable General Assembly to take action at its next meeting to consolidate the Board of Education and the College Board under the comprehensive and accurate title of The Board of Education. Adopted.

College Visitation.

The committee to visit the colleges within our bounds made a report, which was accepted, and is as follows:

Delaware College was visited by Rev. John McElmoyle, a member of the committee, who was well received by the President, and addressed the students. The President is a Christian and will help students who are preparing for the ministry. The President of New Windsor College is a member of this Synod and reports three students are prepar-

ing for the ministry in our church. This is a distinctively Presbyterian College and should have the support of the Synod.

JOSEPH T. KELLY, *Chairman.*

WILSON COLLEGE.

The following committee was appointed to visit Wilson College:

Revs. J. W. Weightman, D.D., J. B. Turner, T. Freeman Dixon.

THE DEACONESS HOME.

Committee to visit the Home:

Revs. W. A. Price, Thos. A. McCurdy, Geo. M. Cummings.

SYNODICAL SERMON, 1907.

Rev. Geo. P. Wilson, D.D. Theme: "Life Abundant."

PLACE OF NEXT MEETING.

Arrangement for next place of meeting to be made by the Moderator, Stated and Permanent Clerks, with instruction to secure, if possible, a place outside the city of Baltimore.

REHOBOTH CHURCH.

WHEREAS, The plan of an Endowment for the Rehoboth, Md., Presbyterian Church having been approved by the Presbytery of New Castle, the Synod of Baltimore and the General Assembly; therefore,

Resolved, That such steps as may seem necessary be taken at once to complete said Endowment of Ten Thousand ($10,000) Dollars.

TEMPERANCE.

The Standing Committee on Temperance, through its Chairman, Rev. T. Chalmers Easton, D.D., was presented and accepted, and its resolutions were adopted. Rev. J. M. Fulton, D.D., Secretary of the Assembly's Committee, delivered an eloquent address on behalf of the cause.

The report is given, in part, as follows:

Your Committee in reviewing the latest reports from the three Presbyteries that compose this Synod find much to encourage us to believe that a spirit of loyalty prevails in all our Churches to the Temperance movement, some, however, more aggressive than others as opportunity presents itself, as in those States where the citizen has the privilege of exercising his rights as an American citizen at the ballot-box. The District of Columbia has an Excise Board, that grants licenses freely, for a given sum, and our only protection here at the nation's Capital is in the legal protests of the "Anti-Saloon League" that contests nearly every application for license. The Presbytery of Baltimore reports, "The outlook is promising. The last General Assembly of Maryland passed many temperance bills, though mostly of a local nature. The reports from the churches indicating interest in the work done by the 'Anti-Saloon League' and increased contributions to the Permanent Committee. They also spent more on local work. The great need is felt to be that of legislation for general laws." It is the firm belief of your Committee that if the negligent churches who made no returns, and they numbered nearly one-half in the Presbytery, the work actually accomplished would present a much more gratifying report from this large and prosperous Presbytery. "The Presbytery of New Castle," through its Chairman, gives us rather a discouraging report, and states regretfully that most of the churches in the bounds of this Presbytery are located in decidedly PRO-SALOON territory. The Addicks machine politics has relied chiefly upon these pus-sacs of the community Saloons, and the free distribution of liquor to effect their schemes of bribery to maintain their vote. The schedule of points made in the Presbyterial report dealing mostly with national facts, but put in a most forcible manner, gives your Committee to believe that if that represented the unanimous feeling of this Presbytery then its churches are strongly in favor of an entire abolition of the liquor traffic. The most full and exhaustive report comes to us from the Presbytery of Washington City, in which it is said: "We have endeavored to ascertain for the General Assembly's Committee just what special work and funds have been devoted to this cause during the past year by our churches, and find the following: 'Four churches have made no report. From 24 churches reporting 5 churches have contributed $52.63 toward the $166 asked from this Presbytery by the Permanent Committee, to make up the $1,000 recommended by the last General Assembly. Eleven churches gave an aggregate sum of $232.91 to the Anti-Saloon League and other temperance agencies. Ten churches gave nothing toward temperance work. One of the churches had a visit from the Field Secretary of the Permanent Committee." Your Committee regrets that no mention is made by any of the three Presbyteries what is done for the cause in Sabbath Schools, or in the Young

People's Societies. It is with the coming generation that the great religious conflict must be fought to a finish, and if they are not now enlisted, drilled, instructed, and thoroughly equipped, the victory over the Rum Traffic may be greatly delayed. How far our churches are circulating the literature of the Board seems also to be overlooked. This is a grievous mistake. The power of printers' ink is too well appreciated by the enemy for our churches to lightly esteem, and it is more than an oversight when that literature can be obtained so easily from the Permanent Committee at Pittsburg.

There has been placed in the hands of your Committee a paper from "The Women's Synodical Temperance Association, Synod of Pennsylvania," asking this body to endorse a petition that is formulated by them, and is to be sent to "The International Committee of the Evangelical Alliance," and which reads as follows:

"Dear Fathers and Brothers:

"Believing, as we do, that intemperance and its results constitute one of the greatest obstacles in the way of the Gospel in every land, and having unshaken faith in the willingness of GOD to answer the believing prayers of HIS people, we, as Christian workers, earnestly petition that one entire day of 'THE WEEK OF PRAYER' be devoted to prayer for the removal of the drinking usages of society, and the abolition of the traffic in alcoholic beverages, and of the opium habit and trade."

This has a most inspiring tone in it, the world's week of prayer devoting one whole day, in supplication at the throne of grace for the annihilation of this monstrous iniquity. When once God sees His people in downright earnestness, and a whole world on its knees beseeching Him to come to their deliverance, the day of our redemption will not tarry.

In matters of national legislation, we would call the attention of the Synod to the fact that there is at the present time before the Congress of the United States two important bills, which, if passed, would advance the cause of Temperance materially. And there are the Littlefield and McCumber-Tirrell Bills, which have been favorably reported;—the one seeking to *withdraw* the shield of the government by interstate commerce allowing liquor dealers to furnish outside the state what they term "Original Packages"; the other is to suppress liquor selling in all government buildings, ships, and parks. So far as the influence of platform utterances, or Temperance sermons can reach our people we would be rejoiced to have these two bills supported, as one of the imperative needs of the nation at the present time.

Your Committee would, therefore, offer the following recommendations:

First. That all the members of our churches within the bounds of this Synod be urged by the pastors and by the Sessions to increase their contributions to aid the Permanent Committee to prosecute their work with success.

Second. That a deeper interest be taken to enlist the attention of Y. P. C. E. societies and other organizations among young people and Sabbath School scholars in the work of Temperance, and where no organized effort now exists to have some systematised plan by which the youth will be thoroughly instructed and more actively engaged in this work of Christian Reform.

Third. That as a synod we most cordially commend the Bureau of Scientific Temperance Instruction, as eminently deserving the moral support and liberal gifts of our people. That the changes proposed in our public schools by "The Committee of Fifty" appointed by the Central Association of Science and Mathematics be discountenanced by our ministers and elders. That the plan of emasculating our present educational laws on Temperance, as proposed by the omitting of the study of Temperance physiology in grades below the second year of high school instruction be discouraged. Passed.

Fourth. That our pastors in their sermons and addresses seek to impress the people of the importance of the present movements to oppose the exportation of intoxicants to heathen countries, and especially the American Beer exports into China, and opium among all uncivilized races. Passed.

Fifth. That the movement of having The Evangelical Alliance set a day apart for prayer on behalf of the success of Temperance, and that God may speedily exterminate the traffic in liquors is heartily endorsed by Synod.

THOMAS C. EASTON, *Chairman.*

STANDING COMMITTEES.

The Committee on Standing Committees reported. (See page 3.)

The Stated Clerk was requested to write a letter of sympathy to Rev. S. W. Reigart, D.D., of Salisbury, Md., who is disabled by personal affliction.

LEAVE OF ABSENCE.

Rev. W. H. Bancroft, from all the Sessions. Revs. M. P. Snell, J. P. Campbell, W. J. Rowan, W. W. Shaw, S. Beattie Wylie, after Wednesday afternoon.

Elder C. H. Carrington, after Tuesday night.

Vote of Thanks.

Be it Resolved, That the thanks of the Synod be and are hereby tendered to the pastor, officers and people of the Gunton Temple Memorial Church, and to the other churches of the city, for their abundant hospitality, everything having been done for our convenience and comfort; to the Trunk Line Association for reduced rates, and to the press of the city for full and complete reports of the proceedings.

The Minutes were read and approved and ordered to be printed in the usual form.

The final Roll Call was omitted.

Recess until 8 p. m.

8 p. m. A popular meeting, under the auspices of the Woman's Missionary Societies, was held in Gunton Temple Church.

The Moderator presided, and an address on Foreign Missions was delivered by Rev. A. W. Halsey, D.D.

The reports of the Societies, as presented, are as follows:

Home Missions.

President—Mrs. Milton V. Richards, 2934 Fourteenth street, Washington, D. C.

Vice-Presidents—Mrs. T. S. Hamlin, 1316 Connecticut avenue, Washington, D. C.; Mrs. John R. Hooper, 1425 Linden avenue, Baltimore, Md.; Mrs. J. B. North, Snow Hill, Md.

Secretary and Treasurer—Miss Gertrude Leonard, 906 Fourteenth street, Washington, D. C.

Secretary for Young People.—Miss Maud Abercrombie, 827 Hamilton Terrace, Baltimore.

Secretary of Literature—Miss Margaretta Barr, 817 West street, Wilmington, Del.

Secretary for Freedmen—Vacant.

We find there are in Baltimore Synodical 117 Auxiliaries, a gain of 4; 78 Young Peoples Societies and Bands, a gain of 8; 68 C. E. Societies (this, however, is not the full number, we feel sure); 18 Jr. C. E. and 35 contributing Sunday Schools.

The gifts for the year amount to $12,998.17, an advance of $977.62, or about 7 per cent. The advance by Presbyterials is as follows: Wash-

ington, 3 per cent.; Baltimore, 5 per cent.; New Castle, 12 per cent., showing that all of them have gone ahead in their contributions. $569.67 of the above amount was for Freedmen, making it $48 nearer the hoped-for $600 than last year.

The value of boxes was $6,080, showing a gain about equal to that made in 1905 over the previous year—$430. Not only has the work grown as concerns the money given, but what is equally important, new societies have been organized, which means that new women are learning our country's needs and how to meet them. While no *united* effort has been made for the foreigners in our Synod's borders, we must at least be thankful that the matter has been brought more and more to the front these last few months and pray while we work that the many and able pleas made by the secular magazines and daily papers may so impress the Christian Church with her duty, that in a very little while the missionaries that Mrs. Walker begged for last year at this time for Baltimore may be at work.

Is this vast influx of immigrants to America a test from God of the sincerity of those who say, "There is enough to do at home?" Surely their responsibility is a great one just now.

During six months of the year Miss Anna Reid, of the Deaconess' Home, in Baltimore, has visited the churches in our Synod as our Field Secretary, and has proven herself admirably adapted to the work. She organized three new societies, revived two and carried good cheer wherever she went, endearing herself personally to all with whom she came in touch.

We regret that the $1,000 greatly needed for Wolfe Point and the 15 per cent. advance for evangelization and work among foreigners, which was the Synodical's new *endeavor* for this year, have not been attained, though something has been done for both objects.

As we look out on the fields already white for the harvest, we realize as Christ did, how comparatively few are the laborers, and to-day, with especial earnestness, we can pray His prayer, "Send forth *more laborers,* O Lord." As we do this, let us also remember the verse on this year's Synodical Program, "The battle (that is the *fighting*) is not yours, but God's," and notice as well the words that precede it, "Be not afraid nor dismayed."

"There is *no chance of failure* in any undertaking for the advance of Christ's kingdom or the betterment of our own country *if we ourselves fail not;* victory and only victory is before us. The work may seem tedious, and achievement far off, but patient plodding, or, if we may, the enthusiastic rush of intense conviction will assuredly bring us to the goal of our desires."—Mary E. James, at the annual meeting.

Bertha Harlan, *Acting Secretary.*

Foreign Missions.

We offer the following Twentieth Annual Report with thanksgiving for the increased interest shown by the Societies in the great work of spreading the gospel in heathen lands.

Larger fields are opening to us, and we should be thankful that we are enabled, even in our weak way, to embrace these opportunities of service for the Lord. And while we discuss methods for creating greater interest among the women of our church, let us not forget that more important than all else is to obey the Master's command, "Pray without ceasing."

We look first at Baltimore. The amount of money sent by this Presbytery was $3,908.36, an increase of more than $200 over last year.

Great interest has been shown in the mission study classes. One new society should be especially mentioned, as they organized a Missionary Society before their church building was erected.

Miss Grace Venable, in China, and Miss McCord, in Siam, with Mrs. Graham, in the Philippines, have a large share in the prayers and interest of Baltimore Presbytery—all of them having gone from here.

New Castle Presbytery is especially interested in Mrs. Ernest Hall, of Korea, who went from Wilmington less than two years ago.

She writes she is struggling with the language and hopes soon to be able to work with the women and girls.

Miss Mary Johnson, in India, is also under the care of this Presbytery. Boxes are sent these two missionaries every other year, containing personal gifts and many things that are helpful to them in their work. The amount of money sent this year was $1,742.93. Increased interest is reported in all lines of missionary work.

Washington Presbytery reports an increase of 10 per cent. and over in Young People's Societies, also an increase in the money sent, which amounts this year to $4,835. This money is divided among a number of objects in the Foreign Field, as well as the General Fund.

This Presbytery also has a C. E. Missionary Union, the only one in the Synod. The total amount sent from the Synod was $10,496.29, a gain of $419.49.

We hope next year to come to this gathering with even greater interest and report a larger amount of money. "In as much as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

At the Foreign Executive meeting, held Tuesday afternoon, October 23rd, the following officers were elected:

President, Mrs. George G. Henry, of Baltimore; Secretary and Treasurer, Mrs. George M. Gaither, of Baltimore. Mrs. W. W. Shaw was elected a Vice-President in place of Mrs. Henry, and all other officers and members of the Executive Committee were re-elected.

Mrs. C. B. Evans, *Secretary.*

The Synod, by unanimous vote, expressed its hearty commendation of the faithful work being done by the Woman's Synodical Societies, and thanks to God for the grand results which they have achieved. The election of the Officers of the Societies was confirmed.

Synod adjourned with prayer and the Apostolic benediction.

N. H. Miller, *Stated Clerk.*

James M. Nourse, *Permanent Clerk.*

ROLL OF THE SYNOD

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. Presbytery of Baltimore.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver, William M. Abbott, W. G. Gott, Annapolis, Md.

ARLINGTON CHURCH, Baltimore Co., Md., organized 1905.

John W. Neel, P., "Arileigh," Denmore Park, Baltimore, Md.

R. E.—Herman, N. D., Cox, M. D.,* Station E., Baltimore, Md.; Chas. H. Ashburner, West Arlington, Baltimore, Md.; Wm. H. Alger, West Arlington, Baltimore, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.

Edwin D. Newberry, Pastor Emeritus, 2427 E. Preston street, Baltimore, Md.; Edward H. Robbins, D.D., S. S., 1815 Edmondson avenue, Baltimore, Md.

R. E.—John W. Frankenfield,* W. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. N. Burnes, Warren, Md.

Baltimore.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.

R. E.—Enoch Bowen, 3104 O'Donnell st.; Enock B. Webb, 221 Pratt st.; George Kane, 1023 Highland ave.; A. F. Weigert,* 341 Clinton st.; Philip Keiner, 3444 E. Baltimore st.; Evan Jones, 119 E. Elliott st.; W. S. Sipple, 3129 O'Donnell st.; Edward Sanders, 912 N. Third st.; W. W. Nooning, 1122 Highland ave.; John T. Chase, 3120 Hudson st.; James E. Cooper, 15 E. Fait ave.; W. H. Norton, 1418 Highland ave., Baltimore, Md.

AISQUITH STREET CHURCH, North avenue and Aisquith street, organized 1844.

David T. Neely, P., 1641 N. Caroline st., Baltimore, Md.

R. E.—Robert Kinnear,* 908 E. Biddle st.; Joseph R. Cummings, 907 Hopkins ave.; Joseph B. Bell, 719 E. 21st st.; Arthur L. Jackson, 1303 N. Bond st., Baltimore, Md.; Samuel Fay Harper, Washington, D. C.

BABCOCK MEMORIAL CHURCH, Madison and North aves., organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden ave., Baltimore, Md.

R. E.—Edward Stinson, 2129 Callow ave.; J. W. Walker, 1952 Linden ave.; John A. Welsh,* 721 Reservoir st., Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland ave. and Washington st., organized 1890.

Vaclav Vanek, P., 834 N. Washington st., Baltimore, Md.

R. E.—John Gregor, 955 N. Washington st.; Matej Hlavacek, 942 Castle st.; Vincent Pavlik, 603 N. Washington st.; Charles Hurt, 416 N. Washington st., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

Henry Neill, P., 2111 E. Baltimore st., Baltimore, Md.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Johnson,* 2017 E. Baltimore st.; G. S. Johnson, 104 Jackson Place; Herman Boener, 226 S. Ann st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

John T. Stone, P., 1316 Park ave., Baltimore, Md.

R. E.—J. D. Cross, 14 East Eager st.; O. F. Day, 222 East Lafayette ave.; John Dickson, M. D., Baltimore P. O.; P. B. Millikin, 1404 Park ave.; I. R. Page, M. D., 1206 Linden ave.; John B. Ramsay, 1319 North Charles st.; Horace Burrough, The Cecil, N. Eutaw st.; J. M. T. Finney, M. D., 1300 Eutaw Place; James H. Frazer, M. D., 1529 Eutaw Place; H. H. Fauntleroy; William Gilmor Hoffman, Garrison P. O.; Charles P. Emerson, M. D., Johns Hopkins Hospital.

CALVERTON CHURCH, Baltimore, Md.

Vacant.

R. E.—Lewis Rand, 2800 W. Lafayette ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 1130 East ave., Baltimore, Md.

R. E.—George Hughes, 707 Robinson st.; William Gamble,* 926 East ave.; Edwin Roseberry, 3105 Dillon st.; John Charles, Highland ave., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.
DeWitt M. Benham, Ph.D., P., "The Cecil," Baltimore, Md.
R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 28-30 Hopkins Place; Joseph T. Smith, M. D., "The Cecil;" L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson, M. D., 1404 Eutaw Place; B. A. Nelson, 1216 Linden ave.; John R. Hooper, 1425 Linden ave.; Robert Cole, 200 Hawthorne Road, Roland Park; T. Davis Hill, "The Cecil," Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Stricker sts., organized 1889.
Wm. A. Price, P., 1413 Hollins st., Baltimore, Md.
R. E.—Joseph Cowman, 900 N. Stricker st.; George L. H. Krise, 1128 N. Carey st.; Dr. Justus H. Ehlers,* 614 N. Carrollton ave.; Henry S. Sohl, 713 N. Carey st.; Wm. T. B. Diggs, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.
John P. Campbell, D.D., P., 1728 N. Broadway, Baltimore, Md.
R. E.—Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave.; Oliver W. Cummings, 1505 Federal st.; Henry L. Hillegeist, 1744 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.
Donald Guthrie, D. D., P., 808 Park ave., Baltimore, Md.
Hope Mission, Baltimore, Md.
R. E.—W. W. Spence, 1205 St. Paul st.; Elisha H. Perkins,* 710 St. Paul st.; William Reynolds, 216 St. Paul st.; William H. Dix, 9 E. Lombard st.; Edward H. Griffin, 1027 N. Calvert st.; David F. Haynes, 1715 Park ave.; G. Frank Baily, 2125 Maryland ave.; A. Crawford Smith, "The St. Paul," Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.
James E. Cook, P., 1809 W. Lafayette ave., Baltimore, Md.
R. E.—James L. Ridgley,* 618 Appleton st.; Henry A. Burroughs, 3017 Pennsylvania ave.; E. Wesley Hale, 1302 N. Mount st.; George B. M. Fosnot, 1817 W. Franklin st.; Theo. J. Morton, 1371 N. Gilmor st., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.
E. F. Eggleston, P., 623 W. Lanvale st., Baltimore, Md.
R. E.—Charles Davage,* 1234 Druid Hill ave.; S. C. Owing, 2629 Florence st.; W. G. Thomas, 2103 Druid Hill ave.; R. A. Fry, 1142 Argyle ave.; Jesse Ireland, 525 Dolphin st.; J. T. Nelson, 545 W. Lanvale st.; F. P. Melchor, 536 Robert st.; J. W. Nichols, 1621 Division st.; S. R. Deslanes, 721 Central ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.
Geo. A. Burslem, P., 3619 Falls Road, Baltimore, Md.
R. E.—Mark H. Thompson,* 325 Roland ave.; Charles Peacock, 523 Oliver Place; Geo. W. Rogers, 516 Roland ave.; Jas. H. Towson, 342 Elm ave., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.
Duncan M. Buchanan, P., 1107 W. Lanvale st., Baltimore, Md.
R. E.—S. M. Rankin, 1044 N. Eden st.; S. R. Hogg,* 1006 W. Lanvale st.; W. J. Mackee, 1424 McCulloh st.; W. B. Wills, 1012 W. Lanvale st.; G. S. Rippard, 2429 W. North ave.; C. M. Cook, M. D., 1101 W. Lanvale st.; W. M. Robinson, 921 N. Carrollton ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.
Henry W. Miller, P., 805 William st., Baltimore, Md.
R. E.—Levi A. Merrill, 1035 Hanover st.; Robert L. Butler,* 223 Warren ave.; W. Frank Downes, 106 W. Fort ave.; Robert McMeeken, 215 E. Montgomery st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave.; organized 1848.
Leonard Z. Johnston, P., Baltimore, Md.
R. E.—James J. Fessenton, 918 Cathedral st.; George E. Fry,* 318 Preston st.; William Scott, 1113 Maryland ave.; Richard Mack, 541 W. Biddle st.; George B. Murphy, 524 St. Paul st., Baltimore, Md.

NORTHMINSTER CHURCH, corner North ave. and St. Paul st., organized 1880.
Robert P. Kerr, D.D., P., 1821 St. Paul st., Baltimore, Md.
R. E.—Richard Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; Franklin J. Morton, 2934 Calvert st.; Charles W. Wisner, 2118 Oak st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

REID MEMORIAL, organized 1904.
Charles C. McKinney, P., 3916 Park Heights ave., Baltimore, Md.
R. E.—J. Francis Herbert,* 1838 Harford ave.; Geo. L. Henck, Southern Supply Co.; Wm. Scott, 130 S. Charles st.; Samuel McPherson, 1510 E. Monument st., Baltimore, Md.

RIDGELY STREET CHURCH, cor. Hamburg st., organized 1892.
T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.
R. E.—Richard Schroeder,* 5 W. Small Wood st.; Henry Ebert, 232 E. 25th st.; Richard J. Spence, 3718 Park Heights ave.; Frank Walter, 112 Cross st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.
Geo. M. Hickman, D.D., P., 1214 N. Caroline st., Baltimore, Md.
R. E.—John Abercrombie,* 827 Hamilton Terrace; Robert H. Smith, 1230 N. Calvert st.; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans, Roland Park, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.
James MacIntosh, P., 3217 Windsor ave., Baltimore, Md.
R. E.—Geo. A. Chase,* 3301 Walbrook ave.; E. W. Tudor, 3205 Clifton ave.; Francis Sanderson, Chesapeake ave., Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.
David E. Craighead, P., Baltimore, Md.
R. E.—R. L. Graham,* 513 Chestnut Hill ave.; A. H. Fields, 2821 Frisby st.; Ed. Meister, 427 Calvin ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.
Thos. G. Koontz, P., 803 Hamilton Terrace, Baltimore, Md.
R. E.—Elisha S. Heath,* 1318 W. Lexington st.; Arthur T. Forman, 307 N. Carey st.; A. P. Gray, 531 N. Fulton ave.; S. R. Bagley, 824 N. Freemont st., Baltimore, Md.; Lewis C. Bruster, Jessup, Md.; Benjamin Whiteley, Catonsville, Md.

BARTON CHURCH, Alleghany Co., Md., organized 1859.
Vacant.
R. E.—Matthew Longridge,* John Meek, William S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.
S. S. Greenwell, P., Bel Air, Md.
R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.; William T. Sawyer, Emmerton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.
S. M. Engle, P., Whitehall, Md.
R. E.—N. O. Stokes,* Rocks, Md.; John R. Kirkwood, Wm. P. Jackson, Charles Boy, Dr. John W. Barton, Whitehall, Md.; Wm. Hope, Geo. A. Cairnes, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.
Luther Martin, P., Brunswick, Md.
R. E.—Robert B. Russell, Kirby I. Rinker,* Brunswick, Md.

CATONVILLE CHURCH, organized 1881.
John A. Nesbitt, P., Catonsville, Md.
R. E.—Benjamin Whileley, M.D., James MacNab, Richard P. Baer,* Catonsville, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
W. L. Schmalhorst, P., R.F.D., Baldwin, Md.
R. E.—John S. Green, M.D., Gittings, Md.; James G. Kane, Gittings, Md.; Thos. J. Jessop,* R.F.D., Baldwin, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Level, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Irvin C. Yeakel,* Brooklyn, Md.
R. E.—John G. Pumphrey, Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.
James E. Moffatt, D.D., P., Cumberland, Md.
R. E.—Judge A. Hunter Boyd, David L. Clayton, Cumberland, Md.; E. T. Duke, M.D.,* James Grant, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.
Robert F. Sterling, P., Glenville, M.
R. E.—S. Martin Bayliss, Glenville, Md.; George E. Silver,* Churchville, Md.; Benjamin Silver, Glenville, Md.; A. F. Galbraith, Darlington, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D.D., P.,* Ellicott City, Md.
R. E.—James Holden, Joseph H. Holmes, Oella, Md.; M. Gist Sykes, D.D.S., J. H. Gaither, Wm. T. Holmes, Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
Kenneth M. Craigg, P., Emmitsburg, Md.
R. E.—Robert L. Annan, M.D., William C. Scott, John Allison, James A. Helman, Emmitsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Vacant.
R. E.—Wm. C. Vogts, Robert Tuckton, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.
R. E.—Joseph Crumlich, Fallston, Md. (With Franklinville.)

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, P., Frederick City, Md.
R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,* Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Henry S. Ecker, P., Frostburg, Md.
R. E.—Reuben Anthony,* John Cocker, Thomas C. Langford, Frostburg, Md.; Daniel Krapf, Jr., Ekhart Mines, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.
Wilfred W. Shaw, P., Govanstown, Md.
R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, C. B. Turnbull, Rodgers Forge, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.
Thomas T. Brown, P., Aberdeen, Md.
R. E.—James W. McGaw,* John A. Mitchell, Eugene Dell, Aberdeen, Md.; Frederick O'Neil Mitchell, Perryman, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.
Robert A. Boyle, P., Hagerstown, Md.
R. E.—Charles E. Baechtel, J. N. Duffield,* Hagerstown, Md.

HAVRE DE GARCE CHURCH, Harford Co., Md., organized 1841.
Walter R. Murray, P., Havre de Grace, Md.
R. E.—R. H. Smith, M.D., Otho Green, Havre de Grace, Md.; Charles B. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.
Lemuel S. Reichard, P., E. Hart ave., Baltimore, Md.
R. E.—Henry K. Diggs, Raspburg, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.
Vacant.
R. E.—John W. Galbreath, W. A. Wheeler, Hugh T. Heaps, James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.; John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland, organized 1898.
R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Highland.)

LONOCONING CHURCH, Alleghany Co., Md., organized 1861.
Adam C. Thompson, P., Lonoconing, Md.
R. E.—J. D. Skilling, M.D.,* John Abbott, Sr., John Swann, Prof. Wm. Gunning, John Schafer, Joseph Jones, Lonoconing, Md.

LORD CHURCH, Midland, Md., organized 1898.
Vacant.
R. E.—J. H. Carpenter, M.D., David Smith,* Midland, Md.

MIDLAND CHURCH.
Vacant.
R. E.—Daniel McMurdo,* Midland, Md.

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.
Vacant.
R. E.—J. Henry Ehlers, Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.
R. E.—Charles S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.
R. E.—William Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.
James Fraser, Ph.D., P., New Windsor, Md.
R. E.—Solomon S. Ecker,* Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Highland.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.
Henry P. Sanders, P., Taneytown, Md.
R. E.—D. H. Hess, Harney, Md.; Robt. W. Galt, York Road, Md.; James B. Galt,* Judson Hill, Taneytown, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.
H. P. Sanders, P., Taneytown, Md.
R. E.—C. Birnie, M.D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Parran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.
Vacant.
R. E.—W. T. Barker,* Monroe Mitchel, St. Dennis, Md.

ROLAND PARK CHURCH, organized 1901.
John W. Douglass, P., Roland Park, Baltimore, Md.
R. E.—Charles W. Coggins, 5 W. German st., Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.
A. Burtis Hallock, P., Sparrow's Point, Md.
R. E.—Alex. McKenzie,* I. G. Mathews, John Naudain, Sparrow's Point, Md.

SOUTHMINSTER CHURCH, Cumberland, Md., organized 1906.
L. B. Hensley, P., Cumberland, Md.
R. E.—J. B. Donaldson,* Cumberland, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.
R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WHITE HALL CHURCH, organized 1904. (With Bethel.)
R. E.—John A. Seitz, Richard Wiley, Whitehall, Md.

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.
Vacant.
R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.
Jeremiah B. Swan, P., and S.S.,* Lothian, Md.
R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MINISTERS WITHOUT CHARGE.

J. T. Lansdale, Baltimore, Md
Charles S. Barrett, Baltimore, Md.
William C. Maloy, Baltimore, Md.
J. F. Jennison, 1306 Madison avenue, Baltimore Md.
John S. Conning, 1002 Madison avenue, Baltimore, Md.
David H. Riddle, D.D., Falls Church, Va.
Wm. W. Campbell, Highlands, Wilmington, Del.
J. William McIlvain, D.D., Sec., 512 Park avenue, Baltimore, Md.
William Simonton, H. R., Washington, Pa.
Thos. L. Springer, 606 Windemere avenue, Baltimore, Md.
Thos. H. Lee, Ph.D., Baltimore, Md.
Edward A. Odell, Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.
Vacant.
R. E.—Henry M. Tunnell, Clarksville, Del.; George W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Vacant.
R. E.—Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.
R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.
William H. Bancroft, P., Berlin, Md.
R. E.—Henry D. Tingle, John W. Pitts, M.D., Calvin B. Taylor,* John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.
Samuel M. Perry, P., Chesapeake City, Md.
R. E.—J. M. Reed,* J. S. Hopper, Fred. McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.
J. Edgar Franklin, S.S., 711 Washington st., Wilmington, Del.
R. E.—A. G. Webber,* Thos. Appleby, Jr., George L. Appleby, Christiana, Del.

COOL SPRING CHURCH, S. S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
Greer A. Foote, P., Delaware City, Del.
R. E.—James Sadler,* Wm. A. Jester, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.
Jos. B. Turner, P., Dover, Del.
R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle, Del., organized 1708.
Robert L. Hallett, P., Odessa, Del.
R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, H. G. Whittock, Odessa, Del.

EDEN CHURCH, Worcester Co., Md., organized ———.
R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.
John McElmoyle, P., Elkton, Md.
R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FELTON CHURCH, Kent Co., Del., organized 1860.
(With Harrington.)
R. E.—Morris M. Stevenson,* Wm. Schabinger, Felton, Del.

FOREST CHURCH, Middletown, Del., organized 1745-1750.
Francis H. Moore, D.D., P., Middletown, Del.
R. E.—Edward Reynolds,* J. Fletcher Deakyne, Middletown, Del.; H. C. Ellison, Summit Bridge, Del.; Joseph B. Deakyne, Townsend, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.
R. E.—Robert W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.
John R. Henderson, P., Georgetown, Del.
R. E.—Charles R. Jones,* R. C. White, W. A. Warington, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735. S. S.
R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Frank Waples, Cool Spring, Del.; William Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.
R. E.—William S. Maxwell, M.D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.
John E. Eggert, P., Harrington, Del.
R. E.—G. L. Baird,* Charles Gordon, Harrington, Del.
(With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle, Del., organized prior to 1708.
Joel S. Gilfilan, D.D., P., Newark, Del.
R. E.— John T. Steel,* George W. Steel, Newark, Del.; Jos. A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.
Vacant.
R. E.—Edward Russell, A. L. Burton,* Thomas B. Schellinger, Ex-Gov. Ebe. W. Tunnel, James Kelly, George Bohm, George P. Tunnel, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.
R. E.—John Futcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.
J. Newton Kugler, P., Greenville, Del.
R. E.—George J. Chandler,* Centreville, Del.; George I. Fenn, Winterthur, Del.; John Armstrong, Hockessen, Del.; Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1683.
Joseph B. North, LL.D., P., Snow Hill, Md.
R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.
R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.
L. R. Watson, P., Princess Anne, Md.
R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M.D., William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.
William J. Rowan, Ph.D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M.D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.
R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.
Thomas Chalmers Potter, D.D., P., Glasgow, Del.
R. E.—J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farnhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.
Robert H. Hoover, P.,* Perryville, Md.
R. E.—Joseph P. Wright, Aiken, Md.; George W. Neewig, Perryville, Md.

PITT'S CREEK CHURCH, Worcester Co., Md., organized 1683-1700.
J. H. Moore, P., Pocomoke City, Md.
R. E.—I. T. Coston, M.D.,* W. Thomas Boston, Edgar Fontaine, W. S. Dickinson, R. M. Stevenson, G. W. Riddle, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.
R. E.—E. G. Polk,* Pocomoke City, Md.; Elijah Broughton, Westover, Md.; W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
C. Morton Sciple, P., Port Deposit, Md.
R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; William T. Patton,* Liberty Grove, Md.

PORT PEN CHURCH, New Castle Co., Del., organized 1837.
Vacant.
R. E.—John B. Vandegrift,* William McMullen, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.
John D. Blake, P., Marshallton, Del.
R. E.—Joseph M. Shakespeare,* George Klair, Henry B. Klair, Marshallton, Del.; Egbert Klair, Stanton, Del.; Lewis Derickson, Newark, Del.; Archibald Armstrong, Hokessin, Del.

REHOBOTH CHURCH, Maryland. (See Pitt's Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.
Joseph R. Milligan, D.D., P., St. George's, Del.
R. E.—Theodore F. Clark, Delaware City, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.
Vacant.
R. E.—Ezekiel V. Cooper,* George W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle Co., organized 1877. Vacant.
R. E.—Oliver D. Foote, Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne's Co., Md., organized 1892. Vacant.
R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent Co., organized ——. Vacant.
R. E.—John J. Roeder, Chestertown, Md. (See Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.
Vacant.
R. E.—R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.
Samuel Polk, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.; W. T. Gillespie, Chas. S. Pyle, Rising Sun, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.
Hugh C. McBride, P., Newark, Del.
R. E.—Thomas Hawthorne, Alfred Stroud, Samuel McCoy, Stanton, Del.; James H. Walker, Lewis H. Lynam,* Marshallton, Del.; Henry Walker, Hokessin, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.
Samuel W. Reigart, D.D., Pastor Emeritus, Salisbury, Md.
R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M. D., Thomas C. Morris, L. W. Gunby, John T. Ellis, A. J. Benjamin, L. McKenzie Porter, Salisbury, Md.

ZION CHURCH, Cecil Co., Md., organized 1850.
Wilson T. M. Beale, P., Zion, Md.
R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; William Stewart, Ross V. Martindale, Colora, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Pa.; R. H. Hodgson, New London, Pa.; Samuel G. Bye, Providence, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.
Thos. A. McCurdy, D.D., LL.D., P., 715 King st., Wilmington, Del.
R. E.—William K. Crosby, 503 W. Fifth st.; L. P. Bush,* Clayton and Sycamore sts.; W. S. Prickett, 1507 W. 14th st.; F. W. Fenn, 800 West st.; John J. Hays, 1212 Market st.; J. H. Burns, 1316 W. 7th st.; Prof. Henry Berlin, 822 Adams st., Wilmington, Del.; John I. Smith, Philadelphia, Pa.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.
Albert C. Jamison, P., Wilmington, Del.
R. E.—Francis R. Vincent, 2905 West st.; Nathaniel Pipino, 2903 Market st.; Samuel T. Harris, 2923 Madison st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.
George F. Nason, P., Wilmington, Del. T. M. Hurst, Associate Pastor, Wilmington, Del.
R. E.—J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 11 East Fourteenth st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.
Charles L. Jefferson, D.D., P., 1020 Walnut st., Wilmington, Del.
R. E.—David Anderson, 501 Orange st.; Elihu Brewington, 701 E. 5th st.; M. Johnson, 1800 Market st.; Thomas S. Anderson, 1619 W. 3rd st., Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del., organized 1849. Vacant.
F. L. MacLeod, P., Box 426, Wilmington, Del.
R. E.—James M. Smyth,* 2406 W. 16th st.; John B. Moore, 1513 Riverview ave., Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.
Vacant.
R. E.—Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 1603 West st., Wilmington, Del.

OLIVET CHURCH, Fourth and Broome sts., organized 1868.
John C. Lane, P., Wilmington, Del.
R. E.—W. H. Oliver,* 107 Searls st.; J. G. Hallet, 3 S. Clayton st.; David Stephey, 1323 W. 4th st., Wilmington, Del.

RODNEY STREET CHURCH, cor. Penn. ave., organized 1886.
W. F. Dickens-Lewis, P., 1314 W. 10th st., Wilmington, Del.
R. E.—R. J. McKay, M. D.,* Broome and Chestnut sts.; Thos. E. Doremus, 900 W. 11th st.; Gen. Charles Bird, 1200 Delaware ave.; Walter D. Ford, 1309 Clayton st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.
Albert Newton Keigwin, D.D., Pastor Emeritus, 139 W. 103rd st., New York; Alexander Allison, Jr., P., 901 Washington st., Wilmington, Del.

R. E.—Isaac S. Baird,* 903 W. 9th st.; M. D. Crossan, 708 West st.; Warden R. Humphrey, 704 Franklin st.; T. W. Triggs, 1320 Washington st.; Frank Sheppard, 904 Delaware ave., Wilmington, Del.

MINISTERS WITHOUT CHARGE.

William H. Logan, P. M., 702 Van Buren st., Wilmington, Del.
Charles H. Holloway, H. R., 548 N. 10th st., Philadelphia, Pa.
Edwin W. Long, Wilmington, Del.
Henry F. Mason, 118 W. Rittenhouse st., Germantown, Pa.
Chas. A. Walker, Milford, Del.
J. L. Estlin, D.D., Philadelphia, Pa.
David E. Shaw, Oxford, Pa.
Frank E. Williams, Editor, Elkton, Md.
Wm. L. Freund, Princeton, N. J.
John M. Duncan, Wilmington, Del.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.
W. J. Young, P., Ballston, Va., R. F. D., No. 3.

R. E.—M. C. Munson, Arlington, Va.; H. A. Whallon,* Winder Building, Washington, D. C.; Julian P. Baldwin, A. P. Douglass, Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877. S. S.
R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.
William H. Edwards, P., Clifton, Va.

R. E.—R. R. Buckley,* Wm. H. Richards, C. H. Kemper, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.
Walter H. Stone, Ph.D., P., Darnestown, Md.

R. E.—George R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.; Brooke Vincent, H. R. Cissell, Darnestown, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.
Robert A. Davison, D.D., P., Falls Church, Va.
R. E.—A. R. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.
Vacant.
R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.
R. E.—F. A. Preston, Wm. A. Rutherford,* William Stein, Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1704.
S. Ward Righter, P., Hyattsville, Md.
R. E.—Seth A. Holton, Frederick E. Baukhages, George S. Britt,* K. Jerome Wilsie, H. W. Shepherd, Wm. S. Holton, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.
R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,* Ashgrove, Va.; Alex Mankin, W. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.
Edwin H. Bronson, P., Vienna, Va.
R. E.—Paul Richmond, M. D., John R. Blake, Nathan Westcott,* A. H. Hollenbach, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.
J. Garland Hamner, D.D., P., Manassas, Va.
R. E.—George Muddiman, Edward K. Mitchell,* Howard P. Dodge, Daniel H. Prescott, E. L. Hornbaker, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.
T. Davis Richards, P., Germantown, Md.
R. E.—John T. Warfield, Laytonsville, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; James R. Howes, Brink, Md.; William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.
Thomas C. Clark, D.D., P., Takoma Park, D. C.
R. E.—E. V. Crittenden, Lisle Morrison,* James O. MacCallister, Carl C. King, Edward Q. Knight, J. B. Devrick, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
Henry Rumer, D.D., P. E., Kensington, Md.
R. E.—William M. Terrell,* Louis W. Maxson, M. B. Cushman, H. L. McQueen, Kensington, Md.

CHURCH OF THE COVENANT, Connecticut ave, and Eighteenth st., N. W., organized 1885.

Teunis S. Hamlin, D.D., P., 1316 Connecticut ave.; Chas. Alvin Smith, Assistant Minister, Peck Memorial Chapel, 3110 Dumbarton ave., Washington, D. C.

R. E.—Claudius B. Jewell, 1324 Vermont ave.; Alfred R. Quaiffe, "The Concord;" Fred. L. Moore, 1680 31st st. N. W.; Edmund Southard Parker, 1736 Connecticut ave.; Stanton J. Peele, "The Concord;" Archibald Grennless,* 3129 U st.; John W. Foster, 1323 18th st., N. W.; Henry B. F. MacFarland, 1816 F st.; Edward M. Gallaudet, Kendall Green; Chas. E. Foster, 1017 16th st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.

Thomas C. Easton, D.D., P., "The Lincoln," 12th st., S. E., Washington, D. C.

R. E.—Thomas Betts, 647 9th st., N. E.; James F. Duncan, 515 13th st., N. E.; Marshall T. Hyer, 1008 Maryland ave., N. E.; J. Fred. Orth, 1006 Maryland ave., N. E.; Dr. T. C. Calver, 207 A st., N. E., Chas. A. Clark,* "The Pancoast," E. Capitol st.; James Gibson, 652 C st., N. E., Washington, D. C.

ECKINGTON CHURCH, Q and N, Capitol sts., Washington, D. C., organized 1896.

W. T. Thompson, D.D., P., 114 S st., N. W., Washington, D. C.

R. E.—Irvin B. Linton,* 1825 2nd st., N. E.; A R. Serven, 117 R st., N. E.; John M. Lowe, 32 New York ave., N. E.; George W. Morrison, 1957 4th st., N. E.; Wm. A. Taylor, 55 Q st., N. E.; William Jardine, 45 Q st., N. E.; Robert S. Moore, 628 Morton st., N. E.; Casper B. Shafer, 45 R st., N. W., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.

Francis J. Grimke, P., 1415 Corcoran st., N. W., Washington, D. C.

R. E.—Russell N. Boyd, 1742 K st., N. W.; Charles H. Peters, 1916 11th st., N. W.; John C. Hart, 1014 20th st., N. W.; Edward G. Brooks, 408 B st., S. E.; Warner Hurley, 1213 T st., N. W., Washington, D. C.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Donald McLeod, D.D., P., 1819 Q st., N. W., Washington, D. C.

R. E.—Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 3417 Brown st., N. W.; Dr. William E. Newell, 641 A st., N. E.; I. N. C. Cole, 201 C st., N. W.; Harry Barton, 1713 John st., N. W.; J. L. Hayes, 215 E st., N. W.; Dr. William F. Gatchell,* 604 E st., N. E.; Dr. L. A. Sadler, 617 C ave., S. E.; Charles G. Morgan, 155 Kentucky ave., S. E., Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale sts., N. W., organized 1828.

Joseph T. Kelly, D.D., P., 1367 Irving st., Washington.

R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., "The Woodley;" Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, 1311 Fairmount st.; Frank L. Middleton, 1228 Fairmount st.; Henry J. Hunt, M. D., 1204 Girard st.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 1343 Girard st., N. W.; W. H. H. Warman, M. D., 2343 17th st., N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

George M. Cummings, P., Station H., Washington, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Station H; C. O. Bohrer, 113 C st., S. E., Washington, D. C.; Alexander Davidson, Takoma Park, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

John L. Allison, D.D., P., The Portsmouth, Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 2721 14th st., N. W.; Vernon E. Hodges, Chevy Chase, Md.; George A. Provost, 3554 13th st.; L. H. Dewey,* 1337 Wallach Place, W. F. Works, 1343 Wallach Place; John B. Bloss, 3309 17th st., Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between Sixth and Seventh sts., N. W., organized 1889.

J. Russell Verbrycke, P., 2307 1st st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 943 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave., N. W.; J. N. Rose, Ph.D., 1883 3rd st., N. W.; Benj. D. Stallings, 948 S st., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

Albert Evans, D.D., P., 17 5th st., S. E., Washington, D. C.

R. E.—Samuel D. Luckett,* 504 A st., S. E.; G. W. N. Custis, M. D., 110 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; Geo. P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capitol st.; H. K. Simpson, 1207 E. Capitol st.; T. G. Jones, 228 1st st., S. E.; Wm. S. Moore, 502 A st., S. E.; Henry I. Bingham, 636 North Carolina ave., S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D.D., LL.D., P., 1200 K st., N. W.; J. W. Hoyt, 900 B st., S. W., Assistant Minister, Bethany and Faith Chapels, Washington, D. C.

R. E.—Chas. H. Fishbaugh, 1326 14th st.; Justice John M. Harlan, University Place; Charles A. Baker, Metzerott Building, Building, 1110 F st.; Charles B. Bailey, 1424 Stoughton st.; Gen. Joseph C. Breckinridge, 1314 Connecticut ave.; William D. Hughes, M.D., 657 H st., N. E.; James W. Dawson, 1722 Newton st.; Geo. H. Brown, 1357 Euclid st., Washington, D. C.

NORTHMINSTER CHURCH, N st., between Ninth and Tenth sts., N. W., organized 1906.

George P. Wilson, D.D., P., 2331 1st st., N. W., Washington, D. C.

R. E.—Judge J. Penn Jones,* 1320 11th st., N. W.; Col. Chas. H. Carrington, 1334 Q st., N. W.; Dr. Wm. T. Dolison, 631 8th st., N. E.; L. Cabell Williamson, 216 Indiana ave., N. W.; Dr. M. T. Bennett, 2326 13th st., N. W.; Joseph B. Bogan, 606 Mass. ave., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.

R. E.—Henry C. Thompson, M. D., 3300 13th st., N. W.; Wm. F. Scott, 1519 10th st., N. W.; John Brown, 1223 E st., S. E.; William W. Tuckey,* Brookland, Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.

George Bailey, D.D., 2109 G st., N. W., Washington, D. C.

R. E.—William H. H. Smith, 2122 H st., N. W.; James A. Wortham, 14th and H sts., N. W.; H. G. Kimball, 11 Quincy Place, N. E.; Prof. Charles S. Smith, 2122 H st., N. W.; W. Spencer Armstrong,* 3583 13th st., N. W.; Howard Clements, 2140 G st., N. W.; W. I. Simpson, "The Luzon;" Arthur W. Harkness, 620 22nd st., N. W., Washington, D. C.

WESTMINSTER CHURCH, (Memorial), Seventh st., between D. and E., S. W., organized 1853.
Titus E. Davis, P., 325 11th st., Washington, D. C.
R. E.—Charles B. Church, 306 11th st., S. W.; Abraham Depew, 217 8th st., S. W.; Albert G. Young, 3114 13th st., N. W.; Oliver O. Spicer,* 613 G st., S. W.; W. A. H. Church, 317 11th st., S. W.; L. S. Depue, 300 11th st., S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kaloroma ave., near Columbia Road, organized 1901.
W. T. D. Moss, P., Washington, D. C.
R. E.—William M. Somerville, 2024 Columbia Road; W. B. Robinson, "The Gladstone," Washington, D. C.

WEST STREET CHURCH, P st., near 31st., N. W., organized 1780.
W. C. Alexander, D.D., P., 3121 P st., N. W., Washington.
R. E.—J. E. Hanger, 2726 N st., N. W.; William A. Leetch, 1697 31st st., N. W.; William A. Hedrick, Glen Carlyn, Va.; Lawrence O. Mallery, 1336 30th st., N. W.; Samuel A. Swindells,* Cleveland Park; John A. Swindells, 3228 Q st., N. W., Washington, D. C.

Ministers Without Charge.

Benj. F. Bittinger, D.D., Stated Clerk, Washington City Presbytery, 638 F st., S. W., Washington, D. C.
John Chester, D.D., H. R., 1526 O st., N. W., Washington, D. C.
John L. French, 36 I st., N. W., Washington, D. C.
Wm. A. Bartlett, D.D., New York Mills, N. Y.
N. H. Miller, D.D., Stated Clerk, 1347 Corcoran st., Washington, D. C.
James H. Bradford, 1409 20th st., N. W., Washington, D. C.
James S. Westcott, Vienna, Fairfax Co., Va.
Wilbur F. Crafts, Ph.D., 206 Pennsylvania ave., S. E., Washington.
George O. Little, D.D., Prof., 1363 Columbia Road, Washington, D. C.
James W. Wightman, D.D., 1518 S st., N. W., Washington, D. C.
Thomas Gordon, D.D., 1310 Girard st., N. W., Washington, D. C.
M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.
George S. Duncan, Ph.D., Washington, D. C.
Edwin R. Lewis, Tea, Washington D. C.
J. P. E. Kumler, D.D., 2005 Massachusetts ave., N. W., Washington, D. C.
Thomas Thompson, D.D., 1247 North Capitol st., Washington, D. C.
James M. Nourse, "The Pancoast," Washington, D. C.
Wm. C. Schofield, Washington, D. C.
John Gordon, D.D., Washington, D. C.
French W. Fisher, Vienna, Va.
W. E. McBath, F. M.

Asa S. Fiske, D.D., Washington, D. C.
W. H. Dexter, Ph.D., Takoma Park, D. C.
A. G. Parker, Berwyn, Md.
James M. Alexander, D.D., Delta, Pa.
Herman H. Allen, D.D., Tea, Washington, D. C.
George Robinson, D.D., Chap., Washington, D. C.
Solomon N. Vail, Supt., Washington, D. C.
David W. Montgomery, Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the roll that were reported to him.

STANDING RULES
OF THE
SYNOD OF BALTIMORE
1906

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer), a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk, shall be $75 per year, and that of the Permanent Clerk $25 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of the Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before the Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session to

have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; the Narrative for the ensuing year; Standing Committee on Rules; and a Committee of Arrangements and Devotional exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14 Memorials; 15. Young People's Societies; with the understanding that the Chairman of the Presbyterial Committees be as far as possible placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules and Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succint report on the state of religion within the bounds of the Synod, and it shall be the duty of each presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by

the Presbyteries. A standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee and publish it with the proceedings each year.

XIV.—The Committee on Presbyterial Records and Judicial Cases and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions and Sustentation to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of the Synod, and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each

Presbytery, in view of its financial ability, should be asked to raise, and the sum which should be alloted to each Presbytery for its use.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any chairman, the next man on the Committee of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXIII.—A Committee consisting of two ministers and one elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of the Synod have been submitted to the General Assembly, with its action thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION

OF THE

SYNOD OF BALTIMORE

1906.

FIFTEENTH ANNUAL REPORT

OF THE

Permanent Committee on Sustentation

IN THE SYNOD OF BALTIMORE

OCTOBER, 1906

The Committee would respectfully present its Fifteenth Annual Report to the Synod of Baltimore, in session in Gunton Temple Memorial Church, Washington, D. C., October 23, 1906.

It is with profound regret and sorrow that we report the death of two of the oldest and most valued members of our Committee, Mr. William Ballantyne, of Washington City Presbytery, and Mr. John P. Ammidon, of Baltimore Presbytery, the father of our Treasurer, Mr. D. C. Ammidon. Both of these brethren died in August, 1906. Both attained to a good old age. They had long been connected with the agencies of the Synod, and specially interested in the extension and support of the Presbyterian Church. They now rest from their labors, and their memory is a precious legacy to us.

Rev. B. F. Bittinger, D.D., who represented the Presbytery of Washington City on the Sustentation Committee from its organization, has resigned from the Committee. We very greatly regret this, for we shall sadly miss his punctual attendance at all the meetings of the Committee, his great interest in the cause and his wise counsels. Rev. J. Garland Hanner,

D.D., has been appointed in his place, and we cordially welcome him to share in our labors.

We have no very striking occurrences to report, but there has been steady and faithful work, and some progress. By far, the larger number of the churches have been regularly supplied all the year, and the rest for the greater part of the year. Nineteen churches, grouped in sixteen fields, and two unorganized fields, have been aided in Baltimore Presbytery. Twenty-seven churches, grouped in nineteen fields, have been aided in New Castle Presbytery. Nine churches, in eight fields, have been aided in Washington City Presbytery. Thus fifty-five churches, grouped in forty-three fields, and two unorganized fields, have been supplied with preaching largely through the agency of Sustentation.

These churches are scattered all over the Synod, and represent every condition; the country church; the church in the small town where population and business is stationary; the down-town church, where its supporters are moving away; the work among the foreigners, and the suburban community, full of life, growing rapidly and promising speedy self-support.

Two new churches have been organized in Baltimore Presbytery, Arlington, in a suburb of Baltimore, starts out with fine prospect of success; has 34 communicants and 100 in the Sunday-school. Southminster Church was recently organized in South Cumberland, through the activities of the Presbyterians of that growing city. Ballston, in the Presbytery of Washington City, has become self-sustaining. We congratulate the church and pastor, Dr. Young.

The Home Mission report to the recent meeting of the Presbytery of Baltimore well describes the general condition in the Synod.

"The greatest problem of our missionary work is found in the shifting population of the City of Baltimore and its suburbs. A similar problem exists, to a certain extent, in the country districts. Old churches decline, and a demand arises for new ones, usually along the lines of railroads, both steam and elec-

tric. But the needs and difficulties are far greater in the chief city of the State, and they are increasingly perplexing. A congregation in the older part of the city is almost destroyed by removals, and the neighborhood is filled with people who are not easily reached through our ordinary methods of work; perhaps people of foreign birth and of religious training far different from ours. Many of the Presbyterians who remove from the older sections settle in entirely new districts, in the outskirts of the city, where we have no churches. Here is a double problem: to keep up the old churches, and to establish new ones to meet the incoming Presbyterians, and to gather in the churchless people of all kinds. The methods by which we are dealing with this double problem fall painfully short of sufficiency. We too often let the old churches drag along, slowly dying, without adequate efforts to reach the great numbers of men and women around them. With a Gospel surely adapted to all men, we tacitly acknowledge we can only evangelize certain kinds and classes. On the other hand, we fail too often to establish new churches in the new fields; or delay until our own people are gathered into other denominations, and then come into the field to occupy an inferior position. The older churches in the down-town districts should be equipped for work according to their new conditions. The church should be supplied with a competent force of paid workers, such as male assistants to the pastor and deaconesses. The Gospel should be carried to the homes, if the people will not at first come to the churches. Instead of deserting such fields, the church should recognize the opening doors of Providence for more extensive work among the spiritually needy. On the other hand we should not wait for petitions from residents in the new neighborhoods, asking for the organization of churches. The pastors of the churches in the older part of the city, knowing that their work will be cared for by Presbytery, should not hold fast their members who remove to distant sections, but should encourage them to enter into new Presbyterian organizations, and assist in carrying on the work. This double work will call for more money. Yes.

But it is simply a question between giving and using more money, and playing with the work."

The cities are growing. There is a Greater Washington; a Greater Baltimore; a Greater Wilmington; a Greater Cumberland. The Synod should wake up to the real situation. There never was such an open field and such great opportunities for large and useful work. True, it is the business of the Presbyteries to look after the local work, but individual Christians, of wide sympathies and possessed of ample means, could not do a better or more lasting work than to aid liberally in strengthening and enlarging the work of Sustentation and Home Missions within the bounds of the Synod of Baltimore.

The work among the foreigners is meeting with encouraging success.

On November 12 and 13, 1905, a Conference was held in Pittsburgh, Pa., of representatives of the eleven self-sustaining Synods, when conditions and methods of administration were compared and very fully discussed. A whole day was devoted to the work among people of foreign speech. The great majority of foreigners are settled within the bounds of these Synods and their number, accessibility and spiritual needs was a revelation and surprise to us all. The whole conference was very interesting and instructive, and showed how local administration could be conducted successfully in a great diversity of ways. Another conference is to be held in Indianapolis, Ind., on the 12th and 13th of November.

The reports from the aided churches this year are fuller than they were last year, and there is an increase in every item.

STATISTICS.

The average attendance in 47 churches reporting was 3,040. 224 were added on profession and 138 by letter. The total membership is 3,229, and total in the congregations estimated at 4,828; 40 adults were baptized and 170 infants. Fifty Sunday-schools have a membership of 4,700. All the churches have the usual societies. Church edifices are valued at $230,550, and parsonages at $29,200; $9,224 was paid for repairs. Church

debts are reported at $35,144. and debts cancelled at $1,555; $17,216 was raised for pastors' salaries, and $11,919 for current expenses.

$3,427 was raised for benevolence, of which $457 was given to Sustentation.

Your Committee has been diligent in trying to get a contribution from every church in the Synod to Sustentation. A large number contributed the amount apportioned to them to raise; a few exceeded the apportionment, and a comparatively small number failed to make any contribution.

RECEIPTS.

The Presbytery of Baltimore paid in	$2,588.64
" " Washington City paid in	1,425.62
" " New Castle paid in	1,092.98
Total from churches	$5,107.24
Interest	87.75
Board of Home Missions	4,500.00
Balance from last year	869.55
Total receipts	$10,564.54

We applied to the Board of Home Missions for $4,500 and have received it.

DISBURSEMENTS.

To the churches of the Presbytery of Baltimore	$4,707.17
" " " " Washington City	1,625.00
" " " " New Castle	3,092.00
Total in aid of churches	$9,424.17
Expenses	191.16
	$9,615.33

Total income	$10,564.54
" disbursement	9,615.33
Balance in hand	$949.21

The General Assembly has accepted the overtures from the Synod of Baltimore and five other Synods and constituted a Standing Committee to be known as the Committee on Synodical Home Missions, to consider and report on the Home Mission work of the self-sustaining Synods.

RESOLUTIONS.

We recommend the adoption of the following resolutions:

1. That the Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

2. That churches taking a special collection for this object are advised to do so in March, and all churches are requested to forward their offering not later than July 1st.

3. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

4. All churches receiving aid from this fund are expected to take up collections for all the Boards.

5. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City $2,100; and those in the Presbytery of New Castle $1,100.

6. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time, as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

7. In order to meet the demands in support of this most important work the aim should be to secure contributions at the rate of thirty cents per member as a minimum.

8. In view of the rapid growth of the cities in our bounds—a Greater Washington, a Greater Baltimore, Wilmington and Cumberland—the Presbyteries are urged to give special attention to planting new churches in eligible locations.

9. That this report, and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the committee,

W. H. LOGAN, *Chairman.*

TREASURER'S REPORT.

SYNODICAL SUSTENTATION FUND

For the Year Ending October 20th, 1906.

Schedule No. 1.—Showing Receipts Oct. 20, 1905, to Oct. 17, 1906.

General Fund:		
From Churches, Baltimore Presbytery	$2,507.13	
" S. S., " "	50.49	
" Y. P. S., " "	17.50	
	$2,575.12	
Special Gifts:		
For Bohemian Work	13.52	$2,588.64
General Fund:		
From Churches, Washington Presbytery	$1,403.19	
" S. S., " "	22.43	$1,425.62
General Fund:		
From Churches, New Castle Presbytery	$1,070.79	
" S. S., " "	12.19	
	$1,082.98	
Special Gifts:		
Rev. W. H. Logan	10.00	1,092.98
		$5,107.24

Schedule No. 2.—Home Mission Account.

1906.	
January 4, to Cash	$1,125.00
April 10, to Cash	1,125.00
July 5, to Cash	1,125.00
October 9, to Cash	1,125.00
	$4,500.00

Schedule No. 2.—Baltimore Presbytery.

	Churches	S. S. & Y. P. S.	Total
Annapolis	$ 8.00		$ 8.00
Ashland	5.00		5.00
BALTIMORE—			
Abbott Memorial	25.00		25.00
Aisquith Street	9.83	17.50	27.33

Babcock Memorial	17.35		17.35
Bohemian	12.00		12.00
Broadway	6.00		6.00
Brown Memorial	1,050.00		1,050.00
Calverton			
Canton	15.00		15.00
Central	43.25	5.00	48.25
Covenant	10.00		10.00
Faith	17.00	32.49	49.49
First	700.00		700.00
Fulton Avenue	8.00		8.00
Grace	6.00		6.00
Hampden	15.00		15.00
Lafayette Square	11.00	3.00	14.00
Light Street	20.00	10.00	30.00
Madison Street	15.00		15.00
Northminster	71.16		71.16
Ridgely Street	15.00		15.00
Roland Park			
Reid Memorial			
Second	60.00		60.00
Walbrook	9.30		9.30
Waverly			
Westminster	3.00		3.00
Brunswick	5.00		5.00
Barton	20.00		20.00
Bel Air	27.34		27.34
Bethel			
Catonsville	15.00		15.00
Chestnut Grove	10.55		10.55
Churchville	18.76		18.76
Crisp Memorial			
Cumberland	57.00		57.00
Deer Creek, Harmony	11.89		11.89
Ellicott City	8.10	*13.52	21.62
Emmittsburg	13.00		13.00
Fallston	7.00		7.00
Franklinville			
Frederick	10.00		10.00
Frostburg	20.00		20.00
Govanstown			
Granite	5.00		5.00
Grove	15.00		15.00

Hagerstown				
Hamilton	2.00			2.00
Havre de Grace	15.00			15.00
Highland	15.00			15.00
Lord				
Lonaconing	20.00			20.00
Midland				
Mill Run				
Mt. Paran	10.00			10.00
New Windsor	8.00			8.00
North Bend	5.00			5.00
Piney Creek	5.00			5.00
Randallstown	5.00			5.00
Relay	10.00			10.00
Sparrows Point	10.00			10.00
St. Helena	1.00			1.00
Taneytown	5.60			5.60
Williamsport				
Zion				
	$2,507.13	$64.01	$17.50	$2,588.64

Amounts marked thus * are for Bohemian Work.

Schedule No. 2.—Washington City Presbytery.

	Churches	S. S.	Y. P. S.	Total
Anacostia, Garden Memorial	$19.00			$19.00
Ballston	5.00			5.00
Boyds	4.00			4.00
Clifton	5.00			5.00
Darnestown	12.00			12.00
Eckington	25.00			25.00
Falls Church	5.16			5.16
Hermon	5.00			5.00
Hyattsville	2.78			2.78
Kensington	14.00			14.00
Lewinsville				
Manassas	15.00			15.00
Neelsville	11.00			11.00
Takoma Park	14.63			14.63
Vienna	12.00			12.00
WASHINGTON—				
Assembly	18.00	22.43		40.43
Covenant	450.00			450.00
Eastern	35.00			35.00

First	25.00			25.00
Fourth	28.42			28.42
Fifteenth Street				
Gunton Temple Memorial	18.06			18.06
Gurley Memorial	3.60			3.60
Metropolitan	75.00			75.00
New York Avenue	450.00			450.00
North				
Riverdale	3.00			3.00
Sixth	50.00			50.00
Washington Heights	3.00			3.00
West Street, Georgetown	25.65			25.65
Western	33.89			33.89
Westminster Church Memorial	35.00			35.00
	$1,403.19	$22.43		$1,425.62

Schedule No. 2.—New Castle Presbytery.

	Churches	S. S.	Y. P. S.	Total
Blackwater				
Buckingham	$20.00			$20.00
Bridgeville	12.00			12.00
Christiana	5.00			5.00
Chesapeake City	20.00			20.00
Cool Spring	10.00			10.00
Delaware City				
Dover	25.00			25.00
Drawyers	15.00			15.00
Eden				
Elkton	185.67			185.67
Farmington				
Felton	10.00			10.00
Forest	20.00			20.00
Frankford	10.00			10.00
Green Hill	15.00			15.00
Grace, Kennedyville	15.00			15.00
Georgetown, Md., Westminster	5.00			5.00
Georgetown, Del	10.00			10.00
Gunby Memorial				
Harrington	20.00			20.00
Head of Christiana	15.00			15.00
Lewes				
Lower Brandywine	5.70			5.70
Manokin				
Milford	15.00			15.00

Makemie			
New Castle	97.27	4.19	101.46
Newark	32.00		32.00
Ocean View	5.00		5.00
Pencader	30.00		30.00
Pitts Creek	12.00	8.00	20.00
Port Deposit	15.00		15.00
Port Penn	15.00		15.00
Perryville	10.00		10.00
Rehoboth, Del.			
Rehoboth, Md.	5.00		5.00
Rock	20.00		20.00
Red Clay Creek	8.00		8.00
St. Georges	25.00		25.00
Smyrna	5.00		5.00
WILMINGTON—			
Central	71.15		71.15
East Lake	15.00		15.00
Elsmere	5.00		5.00
First	15.00		15.00
Gilbert	3.00		3.00
Hanover	25.00		25.00
Olivet	4.00		4.00
Rodney Street	50.00		50.00
West	50.00		50.00
West Nottingham	50.00		50.00
White Clay Creek	15.00		15.00
Wicomico	35.00		35.00
Worton			
Zion	20.00		20.00
Rev. W. H. Logan	10.00		10.00
	$1,080.79	$12.19	$1,092.98

*Elkton contributed $2.00 additional, too late for listing in this report.

*Farmington contributed $8.00 additional, too late for listing in this report.

Schedule No. 3.

To Balance, October 20, 1905		$ 869.55
Receipts as per Schedules 1 and 2	$5,107.24	
Receipts, Home Mission Account	4,500.00	
Interest on deposits to October 1, 1906	27.75	
Interest on Con. Gas 6 per cent Bond	60.00	9,694.99
		$10,564.54

Credit.

BY DISBURSEMENTS.

Baltimore Presbytery:		
Arlington	$430.00	
Bohemian	725.00	
Barton	200.00	
Broadway	400.00	
Brunswick	300.00	
Canton	350.00	
Covenant	275.00	
Curtis Bay	50.00	
Fallston	150.00	
Frostburg	200.00	
Hampden	300.00	
Hamilton	330.17	
Highland	87.50	
Lord	100.00	
Mt. Paran	157.50	
Park Heights	165.00	
Randallstown	12.00	
Relay	200.00	
Southminster	100.00	
Sparrows Point	175.00	$4,707.17
Washington Presbytery:		
Ballston	200.00	
Boyds	175.00	
Clifton	100.00	
Eckington	250.00	
Garden Memorial	300.00	
Hermon	100.00	
Lewinsville and Vienna	300.00	
Riverdale	200.00	1,625.00
New Castle Presbytery:		
Bridgeville and Farmington	50.00	
Chesapeake City	150.00	
Christiana	150.00	
Drawyers	200.00	
Elsmere	150.00	
East Lake	50.00	
Felton and Harrington	100.00	
Frankford and Ocean View	140.00	

Georgetown and Cool Spring	225.00		
Gilbert	300.00		
Grace and Worton	158.00		
Head of Christiana	100.00		
Italian Mission	170.00		
Ocean City and Eden	215.00		
Olivet	100.00		
Pencader	200.00		
Perryville	200.00		
Port Penn	164.00		
Rehoboth, Md.	60.00		
Rockawalking	10.00		
St. Georges	200.00	3,092.00	9,424.17
			$1,140.37
Expenses as per vouchers			191.16
Balance on hand			$949.21

Expenses as per vouchers:

Printing, postage, etc	$ 74.16
Travelling expenses, Rev. W. H. Logan	17.00
Clerk hire, chairman	50.00
Clerk hire, treasurer	50.00
	$191.16

Examined and found correct, October 23, 1906.

C. H. Carrington,
A. L. Duyckinck,
Geo. R. Cairnes,
Committee.

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.

PERMANENT COMMITTEE

ON

SYNODICAL SUSTENTATION

From Presbytery of New Castle:

Rev. W. H. LOGAN, *Chairman,*
702 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

From Presbytery of Baltimore:

Rev. EDWARD H. ROBBINS,
1815 Edmondson Ave.

E. H. PERKINS,
710 Saint Paul Street

From the Presbytery of Washington City:

Rev. J. GARLAND HAMNER, D.D.,
Manassas, Va.

DANIEL McFARLAN,
"The Woodley,"
Washington, D. C.

Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 South Frederick Street, Baltimore, Md.